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STEVENSON TRUMANOV GOST

Governer Stevenson in predsednik Truman sta razpravljala o zadevah demokratske stranke.

WASHINGTON. — V sredo zvečer je prispel v Washington k razgovoru s predsednikom Trumanom governer Adlai Stevenson. Na letališču se je zbralo kakih 200 ljudi, ki so ga priskrbovali ter izrekli željo, da bi jim kaj povedal. Stevenson se je smehjal in rekel: "Poleg tega, da sem vam hvaljen za vašo pomoč v moji kampanji, vam moram reči samo to, da grem zdaj Eisenhowerov klic po osvoboditvi v Belo hišo, kjer pa ne bom ostal štiri leta."

Pri vhodu v Belo hišo so Stevensonova pozdravili predsednik Truman in mnogi fotografi. Dočim so fotografki hiteli posnemati svoje slike, sta moža odšla, držeč se pod pazduho, v Belo hišo.

Governer bo predsednikov gost v Beli hiši do petka. Mr. Stevenson se bo udeležil nekaterih predsednikovih konferenc, kakor tudi "poslovilne" večerje, ki jo bo priredil predsednik članom svojega kabineta in svojega štaba.

Mr. Truman je izjavil časnikarjem, da smatra in pripoznavata Stevensonca kot glavarja demokratske stranke.

Potop barke z 200 avtomobili

HENDERSON, Ky. — Delavci tukaj si prizadevajo, da bi resili one avtomobile, ki so še nad vodo na barki, ki se je potopila na reki Ohio. Na barki je 200 avtomobilov.

Konfiskacija avtov v Vzhod. Nemčiji

BERLIN. — Policia v sovjetskem sektorju Berlina je v torek aretirala vse motoriste, ki so prispevali tja iz zapadnega Berlina, ter zaplenila njihova vozila.

Eksekucije v Pragi so baje odgovor gen. Eisenhowerju

Obešenja so bila izvršena v svarilo zasužnj enim ljudstvom, naj pozabijo Eisenhowerjev klic po osvoboditvi.

DUNAJ. — Tukajšnji diplomati so mnenja, da so bile eksekucije enajstih čeških komunistov v Pragi kakor tudi predvidene čistke v drugih satelitskih deželah, odgovor Kremlja na izvolitev gen. Eisenhowera za predsednika Združenih držav.

Strokovnjaki v vzhodnoevropskih političnih zadevah pravijo, da so bile smrtne odsode in eksekucije v Pragi izvedene v svarilo zasužnj enim narodom za želeno zaveso, naj kar pozabijo Eisenhowerjev klic po osvoboditvi zasužnjениh narodov.

Isti viri trdijo, da bo v Pragi kmalu še več takih procesov, zato najmanj 40 nadaljnih komunistov, ki je še zapletenih v "zaročku", katero so moralni plačati s svojim življenjem Slansky, Clement's in še devet drugih bivših komunističnih veličin.

Novi grobovi

Robert Kalish

Snoči deset minut pred osmo je umrl v Charity bolnišnici, kjer je bil operiran na možganskem izrastku (tumor) Robert Kalish iz 1123 E. 169. St. Bil je samski in 39 let star ter sin Edwarda in Antoinette Kalish (roj. Grdina) na istem naslovu. Poleg užaščenih staršev zapušča tudi sestro Carmen McBrayer.

Bil je član društva Clairwood SDZ. Pogreb bo iz Grdinovega zavoda na 17002 Lakeshore Blvd. Dan pogreba še ni bil določen, vendar bo najbrž v torem, ker je v ponedeljek cerkveni praznik. — Naj bo umrel rahla domača gruda, preostal pa izrekamo naše globoko sožalje.

Izganjanje hudiča z Belcebubom

CHICAGO. — Policia je aretirala 25-letnega Jamesa Smitha, ko je ta stopil iz nekega stanovanja, v katerega je bil vložil. Priznal je, da je vložil znamenom, da bi dobil denar, ki ga potrebuje za plačilo odvetnika, kateri ga zagovarja zaradi nekega njegovega prejšnjega vložoma.

PREDSEDNIK JE ODOBRILO NOVO MEZDO RUDARJEV

Truman je proti nasvetu Odbora za ustalitev cen in mezd odobril rudarjem v rovih mehkega premoga po \$1.90 zvišanja na dan. — Rekel je, da ne želi, da bi imel novi predsednik takoj ob nastopu svojega urada krizo na rokah.

WASHINGTON. — Predsednik Truman je v sredo odobril zvišanje mezd premogarjem v rovih mehkega premoga za \$1.90 na dan, rekoč, da noče, da bi imel novoizvoljeni predsednik Eisenhower takoj premogovno krizo na svojih rokah, čim bi nastopil predsedniški urad.

S tem, da je predsednik Truman odobril polno zvišanje mezd v znesku \$1.90 na dan, je zavrgel odlok Odbora za ustalitev cen in mezd, ki je odločil samo \$1.50 dnevnega zvišanja.

Truman je rekel, da noče podvzeti nobene akcije, ki bi postavila njegovega naslednika pred veliko premogovno krizo. Zato je tudi odobril po \$1.90 zvišanja mezd na dan za 375,000 premogarjev v rudnikih mehkega premoga.

John Busarello v Pittsburghu, v rudnikih trdga premoga, za ki je visok umiški uradnik, je izvojeval Lewis enak izjavil, da ni nikakega dvoma, kontrakt. To bo pomenilo, da bodo družine, ki uporabljajo premog, plačevale 80 centov do en dolar več za tono premoga.

Izgleda, da bo za enak znesek zvišana tudi meza premogarjev v rudnikih mehkega premoga.

Razne drobne novice iz Clevelandia in te okolice

Važna seja—

Podružnica št. 25 Slovenske zvezze ima v pondeljek 8. dec. zvečer letno sejo. Vsé članice so vabljene. Na dnevnem redu je več važnih vprašanj. Asembement bo tajnica pobirala že od 6. ure.

Miklavževanje—

Dramsko društvo "Lilija" vabi na opereto "Miklavž prihaja" v nedeljo 7. dec. ob 3. in 7. ure v Slovenškem domu na Holmes Ave.

14. obletnica—

V torem ob sedmih bo v cerkvi sv. Kristine sv. maša za pokojnega Lovrenca Klun v spomin 14. obletnice njegove smrti.

Peta obletnica—

V soboto 6. decembra bo v cerkvi Marije Vnebovzete ob 7:30 sv. maša za pokojnega Johna Urbas v spomin 5. obletnice njegove smrti.

Prestan operacija—

Anton Stanovnik z Bonna Ave., je srečno prestal operacijo v University Hospital na East 107 St. in Euclid Ave. Obiski so dovoljeni.

Odličen TV—

Lepo božično darilo za vso družino bi bil "Zenith" televizijski aparat. Oglejte si jih v Norwood Appliance and Furniture na 6202 St. Clair Ave.

Predvajanje—

Danes popoldne od 2. do 8. ure bo posebej za to izvežana delavnica pokazala v Norwood Appliance and Furniture trgovini na 6202 St. Clair Ave., uporabo novega likalnega stroja znamke "Ironrite".

Misijon pri Sv. Vidu—

Rev. Thomas Sanderson, C. SS. R., bo vodil angleški misijon v cerkvi sv. Vida pričetek v nedeljo zvečer ob 7:30 vključno 14. decembra. Misijon je namenjen vsem, mladim in stari, moškim in ženskam. Pridiga bo vsak večer ob 7. 30.

NAJNOVEJŠE VESTI

ATLANTIC CITY, N. J. — Walter P. Reuther, dinamičen predsednik unije avtomobilskih delavcev, je bil snoči na CIO konvenciji izvoljen za predsednika te organizacije.

ZDR. NARODI, N. Y. — Trygve Lie, tajnik Združenih narodov, je odslovil ozivoma bo odslovil 18 uradnikov Združenih narodov, ki so Amerikanci in ki niso hoteli odgovarjati na vprašanja glede svoje subverzivnosti. Devet od teh je bilo že odslovjenih, nadaljnih devet bo odslovjenih danes.

MADRID. — Španski diktator Francisco Franco je včeraj praznoval svoj 60. rojstni dan s pozivom na edinstvo v svoji falangistični stranki.

NEW YORK. — Kardinal Spellman je naznanil, da bo tudi letosni Božič prebil z ameriškimi vojaki na fronti v Koreji. V Korejo, kjer bo ostal deset dni, bo odpotoval z letalom 17. decembra. Kardinal je prebil tudi lanski Božič z vojaki v Koreji.

GALLIPOLIS, O. — Governor Frank J. Lausche je včeraj zasadil v bližini tega kraja prvo lopato v zemljo, kjer bo stala ena izmed dveh atomskih tovarn. Pri ceremoniji so bili navzoči tudi drugi uradniki kakor tudi uradniki od Komisije za atomsko energijo.



Korejski ambasador je izjavil, da je zmaga v Koreji vitalno važna za ves svobodni svet

Če pada Koreja, bo Japonska nevzdržljiva. — Rdeča Japonska bi pomenila komunistično zasedbo Alaske, sovjetska zasedba Alaske pa bi bila predhodnica invazije Združenih držav.

CLEVELAND. — Dr. You Chan Yang, korejski ambasador v Združenih državah, je v sredo zvečer govoril v Y. M. C. A. v Clevelandu, kjer je dejal, da bi samo totalna zmaga ob reki Jalu rešila svobodni svet pred sovjetskim zavojevanjem. Dalje je rekel, da bi premirje ob 38. vzoredniku pustilo tam "rdečega kolosa, prečegega ko dívja zver" da se spet požene naprej.

"Tretja svetovna vojna je tukaj", je rekel ambasador. "Leninik naj si nihče ne utvarja, da je to policijska akcija!"

Nato je rekel, da Sovjeti ne bodo šli v vojno, če ugotovijo, da so Združeni trdnji odločeni zapoditi komuniste iz Koreje. "Če bi bili pripravljeni iti v vojno, bi bili to že davno storili", je rekel ambasador. Ko bi bili komunisti enkrat vrzeli obrobje reke Jalu, bi bilo potrebno ustanoviti v Mandžuriji buferzona, ki bi bila pod nadzorstvom Združenih narodov.

Ambasador se je zgrajal nad glasovi, ki jih je slišati od časa do časa, da bi se mi umaknili iz Koreje ter dovolili, da se vojna konča nedločilno.

"Ali so pozabili, da je plenum impulz kolektivne varnosti povzročil, da so posegli zdržani narodi v ta boj in to privirkal v zgodovini?" je rekel. "Ali nismo, da smo mi poizkusni kunci, pripravljeni za večno preizkušnjo izstrelkov in bomb? Mi imamo še vedno dovolj poguma za nadaljevanje boja. Mi ostanemo protikomunisti in tudi če nas vsi zapuste, se bomo borili do konca. Toda če bomo iztrebljeni in uničeni, bi rana, ki bi bila povzročena našemu duhu, povzročila zlo, ki se bo razširilodaleč preko mej naše majhne dežele ter zajelo ves svet."

Smešna plat sicer groznega svetovnega komunizma

NAŠI ČITATELJI se bodo spominjali, da smo pred dnevi poročali, kako poljski komunistični režim, ki lastuje parnik "Batory", oglašuje v indijskih listih romanja indijskih katoličanov s tem parnikom na grob španskega misijonarja sv. Frančiška Ksaverija, ki je misijonalni v Indiji in na Japonskem.

Zadeva je res smešna, kakor je pri komunistih smešnega še marsikaj drugega. — Pogled na mogočnega v dostojanstvenega človeka, kateremu spodrsne in pada na tla, se združen vsem gledalcem, pa naj bodo Afrikanci, Eskimi ali Evropejci. Edina oseba, kateri se ne zdi smešen, je on sam. In čim bolj skuša ostati dostojanstven, tem bolj smešen je.

Oglejmo si na primer veliko in dostojanstveno sovjetsko vladivo. Opazujmo njen vzvišen napredek. Mahoma pa ji spodrsne in leži na tleh pred vsemi.

To se ne dogaja samo sovjetski vladovi. Komunistom po vsem svetu stalno spodrsava. Zdaj

sмо bili priča takemu spodrsnjeku, ki je organiziral udarne skupne stvari vseh, so komunisti menili, da je treba tako pisanje odobratiti in da ni pravnično smešno. Kitajski komunisti so namreč priporoča rudarjem, naj se nauče igrati šah. Dejali so: "Igranje šaha povečuje produkcijo premoga." Ta igra nas nudi logično mislitv in nam tako pomaga da pridobivamo več premoga. Vsi bi moralni znati igrati šah. Dejali so: "Igranje šaha povečuje produkcijo premoga." Ta igra nas nauči logično mislitv in nam tako pomaga da pridobivamo več premoga. Vsi bi moralni znati igrati šah." Vse to je smešno, pa naj bo povedano v katerem koli jeziku, delati po osmih urah dan in da mora 50 dečkov, 85 dekl'c spraviti iz rudnika 200 tovornih avtomov premoga, če nočejo, da bi obenem jih komunistični nadzornik ne kaznoval z zmanjšanimi obroki hrane in z denarnimi globami. Vemo, da so Sovjeti siliško tako napisali: "Mir na zemlji jamči izvedbo našega petletnega plana", ni prišlo komunistom niti na misel, da bi se jim utegnil kdo smerati. Ko je nek madžarski komunistični časopis poročal, "z uvedbo sovjetskih smernic se je naša plesna kultura tako razvila kot še nikoli prej, poleg tega pa je ples postal v naši državi



S CUNARDom v JUGOSLAVIJO

z največjimi ladji na svetu!

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Mauretia in Coronia Vam nudita isti standard ikuska za 7-dnevno potovanje.

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CUNARD LINE

Dr. Josip Gruden

Zgodovina slovenskega naroda

Soline in rudokopi so bili po nemškem pravu lastnina deželnega vladarja (kralja ali cesarja, ki jih je deloma ali popolnoma drugim daroval ali dal v ved (užitek). Pa tudi so jih smeli med seboj zamenjavati, prodajati ali zastavljati. Zato so šli pogost iz roke v roko.

O velikih štajerskih železnih rudnikih: Eisenerz, Vordenberg, Leoben (Ljubno) se je ohranilo sporočilo, da so jih razkrili že 1. 712. in da so bili Slovenci prvi, ki so jih obdelovali. V tisti okolici je bilo mnogo slovenskih posestnikov, ki so imeli svoj dežel pri rudokopih in rovih in na pripust način iz rude topili železo.

Na Kranjskem se je pridevalo v srednjem veku skoraj izključno le železo. Najstarejši rudniki so bili na freisinski, ortenburškem in brikenskem svetu. Na posestvu brižinskega škofa so ležale hovovske in imenitne železniške fužine; pod oblastjo Ortenburžanov so bili rudniki okoli Jelovce, Stara fužina v Bohinju in Planina nad Jesenicami, pod blejsko gospodstvo so se stete fužine jeseniške, javorniške, one v Radolni in Bohinjski Bistrici.

Začetek kranjskega železarstva se izgublja v sivi starodavnosti. Gotovo je, da so že mnogo preje, ko stare listine omenjajo rudnike, peči, fužine in fužinarje, Slovenci na svoj pripust način kopali rudo, jo topili, prodajali železo in iz njega napravljali raznovrstno orodje. Bohinjska Stara fužina je veljala že v 16. stoletju za "starodavno". Isto velja o plavžu sv. Heme na desnem bregu Savice pri Novemenu. Da so ti železni rudniki res zelo stari, priča tudi to, ker niso bili izključna lastnina radovljškega ali blejskega gospodstva, ampak so smeli Bohinjci sami poljubno delati Jane in ogljenice, topiti rudo in razpečavati železo. Gotovo jim je ostala ta pravica iz dobe, ko še ni bilo nad njimi oblasti ortenburških grofov ali briksenških škofov. Kako testno je bilo v Bohinju ljudsko življenje že iz prvega početka združeno z ruderstvom, pričajo tudi mnoga krajevna imena: Rudnica, Rudni lom, Rudno polje, Rudna dolina.

Enako nas vodijo tudi sledovi mnogih peči in rudnikov na Jelovci nad Kamno gorico, Kolnico in Železniki s svojim preprostim sestavom nazaj v zgodnji srednji vek, ko je še ljudstvo svobodno smelo izrabljati zaklade svoje zemlje, in ruderstvo še ni bilo pridržano kralju ali drugi gospodi. Plajberg je prišel k 1006. pod oblasti bamberških škofov. V Slovenj Plajbergu je imel vetrinjski samostan vzajemno z vitezji na Humperku svoje rudnike. Svinčeno rudo so ga posebno mnogo pri cerkevih stavbah za napravo oken, za pokrivanje streh in kot primes pri napravljanju raznih barv. Plajberg je prišel k 1006. pod oblasti bamberških škofov. V Slovenj Plajbergu je imel vetrinjski samostan vzajemno z vitezji na Humperku svoje rudnike. Svinčeno rudo so ga

Koncert pevskega zobra "Slovan"

Cleveland, O. — Pevci "Slovana" vse rojake in rojakinje prav vladno vabijo na svoj jesenski koncert v nedeljo 7. decembra v AJC na Recher Ave. Začetek počasno ob 4. uri popoldne.

Peveci se lahko še tako trudimo in učimo vstrajno, toda naše delo ne bo imelo uspeha, če naše prireditve ne bodo lepo obiskane. Ne doseg tega ni bilo. Ob vsakem našem nastopu je bila dvorana polna. To je znamenje, da je naše petje občinstvu všeč, da je priljubljeno, to je znamenje, da Slovenci svojo pesem še vedno ljubimo.

Spored je bil sestavljen s skrbjo. Vanj smo dali, kar je bilo boljše mogoče. Poleg tu je znanih pesmi, je tudi več takih, ki smo jih dobili v zadnjem času iz starega kraja. Preskrbel jih je brat Požar. Ko boste zaslali pesem "Pri farmi cerkvici zvonček že zvoni," bodo vaše misli v starem kraju, v mladostnih letih, ko smo hodili pod dekliška okna in nas je zvon opozoril, da se dela dan in da je treba iti domov. Nato lepa zdravica "Od vinca sladkega" in "Igra je ukazana, tla so namazana!" Res lepe in veselle pesmi. Pevskega užitka torej gotovo ne bo manjkalo.

Imeli bomo pa tudi godbo, ta bo nastopila šeles na kraju. Grabner bo potegnil svoj meh, fantje in dekleta se bodo pa zavreteli, da bo veselje.

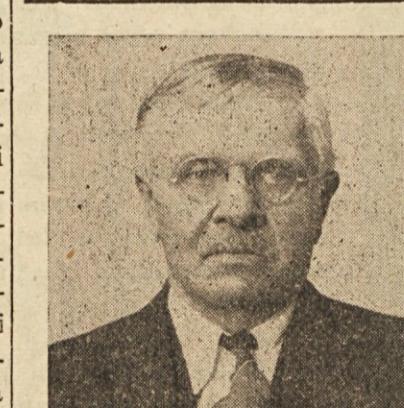
Dragi rojaci in rojakinje na svidenje v nedeljo 7. dec. ob 4. uri popoldne v AJC na Recher Ave. Pridite in ne bo vam žal!

Frank Rupert.

Miklavževanje v Collinwoodu

Cleveland, O. — že dva meseca se trudijo naši mladi fantje in dekleta, da tudi v predvsem otroci, da bi čim lepše uspelo miklavževanje v naši slovenski naselbini. Naše mlado dram. društvo LILJICA je namreč napisilo g. Rudija Kneza, naj pravi lepo mladinsko opereto: MIKLAVŽ PRIHAJA. Ker je g. Rudi od "tege foha," mu ni bilo treba dvakrat reči. Povedal nam je, da je pripravil in naučil to opereto mladž že doma v Ljubljani, pozneje po vseh taboriščih in dve leti zaporedoma na Slovenskem Koroškem. Saj so jo pred dvema letoma igrali kar štirikrat na en dan! Dvakrat v Celovcu, Tinjah in Škocjanu.

V opereti nastopa preko 50 mladih igralcev in predvsem pevcev. Opereta ima tri dejanja in sicer se začne v nebesih, nadaljuje v peku in konča — v Collinwoodu! V opereti sami je več



V blag spomin

PETE OBLETNICE SMRTI NASEGA NIKDAR POZABNEGA SOPROGA IN OCETA

John Urbas

ki je zaspal v Gospodu dne 7. decembra 1947

Pet let Tu že hladna zemlja krije, v gomili tih pokojno zdaj spis, sonce zdaj zimsko na grob Ti sije, v duhu pa večno med nami živiš.

Zalužiči ostali:

MARY URBAS, soproga; SINOV IN HCERE

Cleveland, Ohio, 5. dec. 1952.

(Dalje prihodnjic)

sološčev, od angelov, hudičev, do samega Miklavža. Vmes pa se lepo in neprehonoma vpletajo lepe ritmične vaje in skupinsko petje mladih grl. Da bo predstava čimbolj populna, smo povabili in naprosili pevovodjo KOROTANA, g. Milača, da bi spremljal pevce na klavirju. Pomagali mu bodo še vijolino in harmonika. Dodali smo tudi nekaj smešnih in zabavnih, primernih za čas in kraj, v katerem živimo. Tudi oni, ki ne razumejo več dobro slovensko, se bodo lahko zadovoljili, saj dejanje ne održa v muzika povesta skoraj vse. Tako vidite bo za vsakega nekaj.

Peveci se lahko še tako trudimo in učimo vstrajno, toda naše delo ne bo imelo uspeha, če naše prireditve ne bodo lepo obiskane. Ne doseg tega ni bilo. Ob vsakem našem nastopu je bila dvorana polna. To je znamenje, da je naše petje občinstvu všeč, da je priljubljeno, to je znamenje, da Slovenci svojo pesem še vedno ljubimo.

Po opereti bo obdarovanje. Otoke bo obdaroval Miklavž že popoldan, odrasle zvečer. Darija sprejemamo v knjižnici Slovenskega doma na Holmes Ave. Že v soboto zvečer od 6-8 in v nedeljo po deseti maši. Prav tako še popoldan v nedeljo od 1-3 in po koncu prve predstave.

Ne zamudite lepe prilike in obiščite slovenskega Miklavža, ki bo prav tak, kot ste ga bili vajeni doma pred leti, mogoče že pred dolgimi leti ...

Ženske dobijo delo

Hišno delo

Ženska dobijo delo za en dan v tednu, da bi čistila stanovanje 4 sob, dva v družini. Mora biti natancna. Kličite CE-1-5759. (241)

Hišno delo

Izkušena kuharica in hišna dobijo delo. Mora imeti piro-ročila. Dobra plača. Kličite WY 1-3430.

Ženske ali dekleta

Za pomagati v kuhinji ali "counter" strežnice. Dobra plača. Uniforme in hrana pre-skrljena. Vprašajte za Mrs. James.

New York Central YMCA

Coffee Shop
615 E. 152nd Street

(240)

MALI OGLASI

Pohištvo naprodaj

Prav poceni naprodaj dobro ohranjeno rabljeno pohištvo: peč, postelja, mize, stoli itd. Vprašajte se na 1079 E. 64 St., zgoraj, od 4 do 6 ure pop.

(238)

Trgovina naprodaj

Naprodaj je trgovina z blagom, ki posluje že čez 40 let. Resnična prilika. Proda se radi smrti. 6529 St. Clair Ave. Kličite HE 1-9555 ali FA 1-3845. (238)

Naprodaj

Blizu Fisher Body, 9-sobna 1-družinska hiša. V prizemiju dnevna soba, obednica, kuhinja, sončna veranda. Zgoraj 4 spalnice, soba za šivanje in kopalnica. Podstrešje ima podklet pod celo hišo. Plinska kurjava, avtomatični grelec za vodo, dvojna garaža. Cena samo \$11,000.

V bližini 185. ceste, 7-sobna Colonial hiša z 3 spalnicami, zraven tega sončna veranda zgoraj, ki se lahko uporabi tudi kot spalnica. Klet pod celo hišo, plinska kurjava, zimska okna in vrata, karpetirana. Dvojna garaža. Zelo zmerna cena.

Kovac Realty
960 E. 185 St. KE 1-5030
(238)

Hiša naprodaj

Se lahko takoj vslite — 22321 Beckford Ave., pri cerkvi sv. Kristine, 4½ sob zdolej in 2 neizgotovljene zgoraj; furnez na plin, hiša stara 3 leta. Se proda izpod \$13,500. Za nadaljnje podrobnosti pokličite Matt F. Intihar

630 E. 222 St.
RE 1-6888 ali IV 1-0678
(238)

HEATERS (Greli)

Thompson in Hotboy
25% off
A. GRDINA & SONS
15301 Waterloo Rd.
Kenmore 1-1235
(238)

Hiša naprodaj

Proda se hiša 6 sob za eno družino na 462 E. 120 St., dvojna garaža, Youngstown kuhinja, beneški zastori, dvojna okna iz redwood lesa. Cena samo \$12,500. Kličite po 6. uri PO-1-9404. (239)

Hiša naprodaj

Blizu sv. Vida, hiša za 4 družine, polna klet, cena \$8800. Hiša za 3 družine, 5 in 5, 2 garaži, zelo zmerna cena.

Joseph Globokar
986 E. 74th Street
HE 1-6607
(242)

Sobe se odda

5 velikih čednih sob se odda v najem odraslim na 1279 E. 55 St. Telefon EN 1-5313. (242)

Naprodaj

Nova importirana klavirska harmonika, 120 basov, 14 registrov, italijanskega izdelka. Polo soprani. Kličite IV 1-2879, 18229 Neff Rd. (dec. 5.11)

Za nov FORD

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NOVE IN RABLJENE

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se posvetujte najprej

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JOHN YAKOS-em

z njim lahko govorite slovensko

EUCLID FORD CO.

495 E. 185 St.

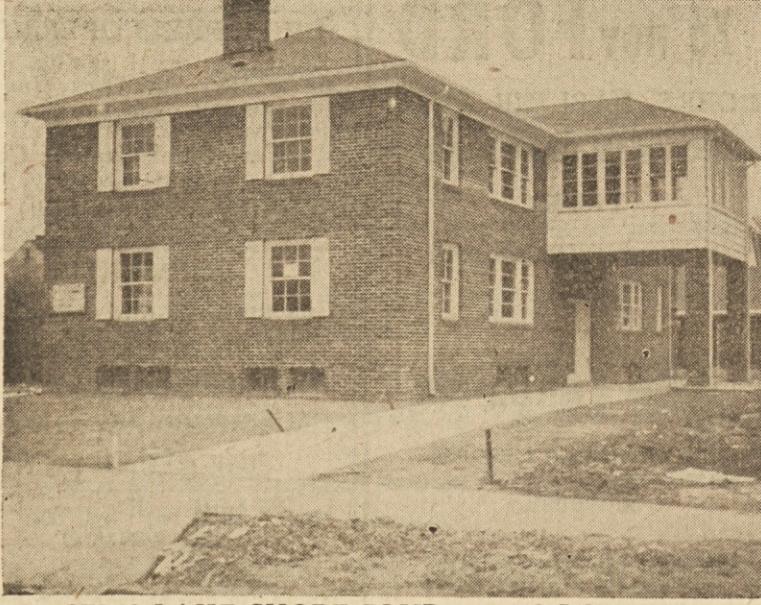
IV 1-8400

Moški dobijo delo

DRILL PRESS OPERATOR

Multiple in radial izkušnja. Stalno delo na železo liverskem delu. Plača od ure in od kosa in mnogo delovskih koristi.

West Steel Casting Co.

Novo apartmán poslopje v najem

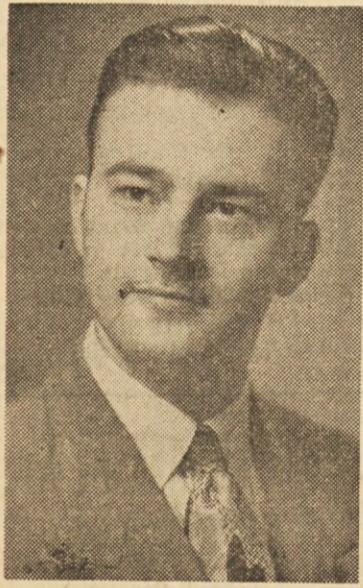
na 17942 LAKE SHORE BLVD., vogal Schenley Ave.

Lepo zidano poslopje s 4 stanovanji, vsako s 4 lepimi, prostornimi sobami, 4 zidane garaže, gorkota na plin, vsako stanovanje ima zase klet, furnez, avtomatični vodni grelec in sploh vse ugodnosti. Poleg ima vsako stanovanje peč, ledencico in calcinator.

Stanovanja se odda v najem družinam z odraslimi osebami ali novoporočencem brez otrok.

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BUILDING CONTRACTOR
Hillcrest 2-4479



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Rudolph Knific
820 E. 185th St.
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Slike za potni list in izkaz SVATBE - DRUZINSKE - CANDID - OTROKE

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1953 Zenith Quality TV

with SUPER AUTOMATIC STATION SELECTOR

Eliminates Needless

Tuning



New Zenith "Tudor" Table TV—Model K1812R, 17-inches (148 sq. in.) cylindrical picture tube screen. Freshly modern styling. Rugged good looking Pyroxylin covered cabinet in rich Mahogany color. \$199.95

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NORWOOD APPLIANCE & FURNITURE
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JOHN SUSNIK

Karel Mauser:

Mons. Jože Jagodič: Nadškof Jeglič

Ob času velikih prelomov si človek zaželi neke trdne točke. Skrajni materializem prej ali vate rasel nadškof Jeglič. Prej prižene do meje, kjer se počake, da je osnova zgrešena in človek si v takem hipu zaželi trdno gotovost, ki temelji na duhovnosti.

Prav zato je Nadškof Jeglič izšel v pravem času. Dvajseto stoletje drevi z blazno naglico proti skrajni meji. Zato je nujno, da si človeštvo in vsak posameznik zgradi duhovni svet, svet, v katerem bo dovolj prostora za vsa razočaranja, ki nas bodo zadela.

Mrtvi naj nas učijo. Mrtvi, ki so se v življenu borili iz zdaj in večnega miru govore duhovni jezik. In če ima od mrtvih veliki Slovencev kdo besedo, jo ima gotovo naš veliki nadškof — naš Jeglič.

Prebral sem knjigo, jo odložil in spet odprl. Nekaj velikega je v njej. Z zaprтimi očmi vidim pred seboj nadškofa, ki me je birmal v Podbrezjah in sem ga tedaj v imenu šolske mladine pozdravil pri Pavlinovem znamenu. Davno je že tišo. Bil sem otrok.

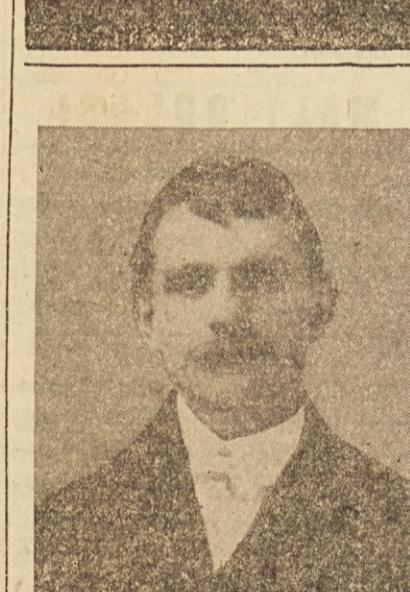
Zdaj sem v knjigi prebral to veliko živiljenje. Od rojstva do smrti. Morda ni bilo naključje, da sem bil leta 1943 zaprt v sobi, kjer je on živel in da sem bil vsak dan v sobi, kjer se je Jeglič mimo srečal s smrтjo. Bilo je to v Štični, kjer je veliki mož med belimi menihi odšel na zadnjo pot.

Odšel in ostal. Vse, kar je velikega nikoli ne umrije.

To nam pove ta lepa knjiga. Mislim, da bi ne smelo biti Slovencev, ki bi te knjige ne imel in ne prebral od prve do zadnje strani. To je naša knjiga in v knjigi naš človek.

Nekateri se boje, da so živiljenje napisu pusti. Motijo se. Nadškof Jeglič je roman. Lep in napet roman. Ko boš začel brati, se ne boš ustavil. Osem in cesedeset let živiljenja, razburkanega in doslednega, to je zelo veliko.

Rojstvo, prve šole in prvi križi, semenška leta, duhovniška leta, škofovška leta. Vse to je v knjigi nanizano na tak način, da se od knjige ne boš odtrgal.



V blag spomin

DEVETE OBLETNICE SMRTI NASEGA LJUBLJENEGA IN NIKDAR POZABLJENEGA OCETA IN BRATA

Frank Majer

ki ga je Bog poklical k sebi
5. decembra 1943

Devet let in grobu že počivaš, dragi in ljubljeni oče, nam pa je težko pri srcu, ker Te več med nami ni.

Nismo Te še pozabili, ni ga dneva ne noči, da ne bi bil v mislih Ti. Počivaj v miru, blaga duša, in pi Bogu večno srečo vživaj.

Žalujoci ostali:
FRANK, JOHN, EDWARD, sinovi;
MARY in ANNA, hčeri;
ROSALIJA in ANNA, sestri.

Euclid, Ohio, 5. decembra 1952.

To je naš cilj, to je cilj duha: svoboda, mir in pravčnost. Ko bo svet na teh temeljih, bomo ljudje. Tedaj šele. To nam je hotel povedati tudi veliki škof in veliki Slovenec Jeglič.

Pođi, kupi, preberi in se zameni!

IZ SLOVENIJE

Postavitev križa je za komuniste — sramota!

V ljubljanskem 'Poročevalcu' beremo poročilo o sedanjih razmedah v vasi Orehovlje, v občini Predoslje pri Kranju, ki jasno prikazuje zagrizenost in strupost titovskih komunistov do vsega, kar je v zvezi z vero. Poročilo se glasi takole:

"Belogradistični izroki oskrunjajo spomine NOB"

V vasi Orehovlje, občina Predoslje pri Kranju, so že pred nekaj leti postavili spomenik padlim borcem v NOB. Vaščani, ki jim je spomin na padle žrtve okupatorja vedno živ, skrbijo, da je spomenik stalno okrašen s svežim cvetjem in zelenjem.

Ta spomenik pa bode v oči

posameznike, ki so že od vsega početka nasprotovali postaviti spomenika. To sta predvsem Anton Sajevic iz Orehovlja in Stanko Bučan, tesar iz Britofa pri Kranju.

Sajevic je bil leta 1943 v nemški vojski, odkoder se je v avgustu podal k beli gardi v Predoslje, kjer je aktivno delal do zadnjega dne. Po osvoboditvi je bil zaradi aktivnega dela pri beli gardi nekaj časa zaprt. Nič boljši ni bil njegov pajdaš Stanislav Bučan, ki je leta 1943 pobegnil iz NOB k beli gardi v Predoslje, kjer je prav tako aktivno služil do konca vojne. Kot okupatorjevega pomagača ga je ljudsko sodišče obsodoilo na 10 let zapora, celotne kazni pa ni prestal, ker je bil pomilovan.

In ta dva belogradistična prirepnika sta tik pred spomenik padlim borcem iz NOB na lastno pest postavila tri in pol met-

ra visok križ, in to v času, ko je vse naše ljudstvo slavilo Dan vstaje in se oddolžilo žrtvam tistih, katerim sta služila Sajevic in Bučan.

Vsi vedo, da sta Sajevic in Bučan postavila križ z namenom, žaliti te žrtve in smešiti narodno osvobodilno borbo in njene pridobitve.

Ta križ predstavlja samo težje nasprotovnik naše družbe in stvarnosti, zaradi česar je dolžnost prebivalstva, da odstrani od spomenika to sramoto. — Viktor Dragaš.

— Prirodoslovci pozajmo nad 20,000 vrst raznih rib.

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U. S. SAVINGS BONDS

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Zavarovalnino vseh vrst vam točno preskrbi

HAFFNER INSURANCE AGENCY
6106 ST. CLAIR AVENUE

1872



1952

Naznanilo in Zahvala

Zalostnega ter globoko potrege srca naznanjam vsem dragim sorodnikom, prijateljem in znancem, da je umrl ljubljeni soprog, dragi in skrbni oče ter starci oče

Frank Živoder

ki je previden z svetimi zakramenti za spal v Gospodu dne 23. oktobra 1952.

Naš dragi pokojnik je bil rojen dne 17. junija 1872 v vasi Poklek, župnija sv. Mihael pri svetem Križu, odkoder je prišel v Ameriko leta 1893.

Pogreb dragega pokojnika se je vršil dne 27. oktobra iz pogrebnega zavoda Frank Zakrajk in Sinovi v cerkev sv. Vida in od tam na pokopališče Kalvarija. Pogrebno sveto mašo zadušnico je daroval Rev. Francis M. Baraga. Po pogrebnih sv. maši zadušnici in drugih pogrebnih molitvah pa je bilo truplo preprelano na pokopališče Kalvarija ter ondi položeno k zemeljskemu počiku.

Na tem mestu se prav iskreno zahvalimo Rev. Francis M. Baragi, ki je pokojnika previdel z svetimi zakramenti, zanj opravil pogrebno sveto mašo zadušnico ter druge pogrebne molitve; spremil truplo pokojnika iz pogrebnega zavoda Frank Zakrajk in Sinovi v cerkev sv. Vida in od tam na pokopališče Kalvarija, vse do njegovega groba. Za vse to naš prisrčni: Bog plačaj stotero.

Dalje se prav iskreno tudi zahvalimo vsem, ki so poklonili toliko lepih vencev ob krsti pokojnega ter ga tako ozajšali, ko je počival na mrtvačkem odu in mu tako izkazali zadnjo čast.

Enako se zahvalimo vsem, ki so darovali za svete maše, ki se bodo opravile za mir in pokoj njegove duše.

Najlepša zahvala tudi vsem, ki so na dan pogreba dali na razpolago svoje automobile ter mnogim tako omogočili, da so se mogli udeležiti pogreba.

Dalje hvala vsem, ki so prišli pokojnika kropit ter molit za mir in po-

če, počivaj mirno v zemlji ameriški in lahka naj Ti bo gruda Te Tvoje nove domovine, duši Tvoji blagi pa večni mir, ki Ti ga iz vsega srca želimo. Naj Te dobri Bog nagradi za vse Tvoje trpljenje in skrbi z večnim plačilom v nebesih. In Bog daj, da se enkrat vsi srečni sinedemo onkraj groba: tam nad zvezdami.

Enkrat glas Odršenikov, nas iz groba zbudil bo, in poklical pred Sodnika našo dušo in telo.

Tvoji žalujoci:

JOSEPHINE ŽIVODER, soproga

FRANK ŽIVODER, Jr. EUGENE in ALBERT, sinovi

ANN in FRANCES, snahi

VNUKI, VNUKINJE, PRAVNUKA in PRAVNUKINJE

V starem kraju zapušča sestro MARIA VENE, in SORODNIKE Cleveland, Ohio, 5. decembra 1952.

HENRIK SIEŃKIEWICZ:

Z ognjem in mečem

A sedaj je nemir že zapustil dušo gospoda Longina, tesnoba ga je nehal težiti ter se je izpremenila v sladek spomin na njegovo bližnjike; naposled si je, kakor bi hotel odgovoriti grožnjam, prihajajočim od tabora, v duši ponovil še enkrat:

"In tako tudi pojdem."

Po gotovem času se je znašel na nem bojišču, kjer je knežja konjica ob prvem naskoku razbila Kozake in janičarje. Pot je bila tu že ravnejša, bilo je manj rovov, kotlin, zaslonov in skoraj nič trupov, zakaj kar je v prejšnjih bojih padlo, so Kozaki že pospravili. Bilo je tukaj že nekoliko jasneje, ker raznovrstne ovire niso zaslanjale prostora. Tla so visela nekoliko proti jugu — toda gospod Longinus je krenil takoj v stran, hoteč se preplaziti med zahodnim ribnikom in taborom.

Sel je sedaj naglo in brez ovir in že se mu je zdelo, da dosega vrsto tabora, ko so nekati novi glasovi zbudili njegovo pozornost.

Ustavl se je takoj in čez četrt ure čakanja je zaslišal bližajoč se topot in prhanje konj.

"Kožaške straže!" je pomisli.

Vtem so prišli tudi človeški glasovi na njegova ušesa — krenil je torej najhitreje v stran

in, ker je z nogami zadel ob prvo neravnost tal, je padel na zemljo in se iztegnil; niti ganil se ni, držeč v eni roki pistolet,

sladek spomin na njegovo bližnjike;

naposled si je, kakor bi

hotel odgovoriti grožnjam, pri-

hajajočim od tabora, v duši po-

novil še enkrat:

"Vtem so se jezdeci še bolj približali in so se naposled po-

polnoma zravnali z njim. Bilo je tako temno, da jih ni mogel

sešteći, a slišal je vsako njiho-

vo besedo.

"Njim je težko, a tudi nam je težko," je rekel zaspan glas. "In koliko dobrih molovcev grize zemljo!"

"Hvala Bogu, da grem po na-

skoku in izpadu," je rekel same-

mu sebi gospod Longinus. "Strašno morajo biti utrujeni."

Jedva je to pomisli, ko je za-

slišal oddalč konjski topot —

jahala je druga straž.

Toda tla so bila na tem me-

stu bolj kotanjasta, zaradi te-

ga se je bilo laže skriti. Straža

je prišla tako blizu, da je sko-

raj jahala po gospodu Longinu.

K sreči so bili konji navajeni se

ogibati ležečih trupel in se ni-

so ustrašili. Gospod Longinus je šel dalje.

Na prostoru tisoč korakov je

naletel še na dve straži. Očividno je bilo, da so ves okrog,

ki je objemal tabor, stražili kakor zenico v očesu. Gospod

Longinus se je v duhu tolazil s

tem, da ne srečuje pehotnih

straž, katere so navadno postavljali pred tabore, da bi poročale

jezdni stražom.

Toda njegovo veselje ni tra-

jalo dolgo. Jedva je prešel kakih sto korakov, ko se je pred

njim pokazala neka črna postava

ne dalje od deset korakov. Gospod

Longinus, dasi ni bil

strahopeten, je začutil, kakor

bi ga lahak drget spretelel po

križu. Umakniti inogniti se je

prekasno. Postava se je premaknila, očvidno ga je opazila.

Nastopil je trenutek neodločnosti, kratek, kakor bi trenil z očesom. Naglo se je oglasil nek tih glas:

"Vasil, ali si ti?"

"Jaz," je rekel tih gospod Longinus.

"Imaš žganja?"

"Imam."

"Daj!"

Gospod Longinus se je pri-

bližal.

"A čemu si tako visok?" je

ponovil isti glas strahoma.

Nekaj se je v temi zavretelo.

V istem trenutku se iztrga iz

sovražnikovih ust kratek, za-

dušen krik: "Hosp . . . !" —

potem se zasliši hrestanje lo-

mečih se kosti, tiho hropenje — in ena postava je težko te-

lebljena na tla.

Gospod Longinus je šel dalje.

A ni šel več v stran, ki je

bila, kakor je kazalo, polna

straž — temveč je krenil še

bliže k taboru. Hotel je pre-

iti med vrstami straž in vozov.

Ako bi ne bilo druge vrste

straž, bi mogel gospod Longinus

na tem prostoru srečavati

le one, ki so prihajale iz tabo-

ra na izmeno. Konjični oddelki

niso imeli tu nobenega o-

pravka.

V kratkem se je pokazalo,

da druge vrste straž sploh ni

bilo. Zato pa ni bil tabor da-

lje nego dva streljaja z loka

in — čudno — zdelo se je, da

je čimdalje bliže, dasi se je

gospod Longinus trudil, da bi

šel naravnost ob vrsti voz.

Pokazalo se je tudi, da v tabo-

ru niso vsi spali. Pri tu pa

tam tlečih ognjih je bilo vi-

deči sedeče postave. Na enem

mestu je bil ogenj večji, in si-

cer tako velik, da je dosegal z

bleskom gospoda Longina, da

se je moral iznova odmakniti

proti stražam, da ne bi šel čez

pas svetlobe. Od daleč je go-

spos Longinus spoznal v bli-

žini ognja viseče luči in na-

Glasovi so se bolj in bolj odaljevali — naposled so izginili. Gospod Longinus se je vzdignil in dal dalje.

Začel je pršeti dež, droben kakor megla. Postal je še bolj temno.

Na lev strani gospoda Longina je zablispila v oddaljenosti kakih dveh staj mala luča, potem druga in tretja, deseta. Sedaj je bil že gotov, da se nahaja ob taboru.

Luči so bile redke in med videlo se je, da že vse spi in leta pa tam so morda popivali ali pa pripovedljivi hrano za jutro. "Hvala Bogu, da grem po nasokou in izpadu," je rekel samemu sebi gospod Longinus. "Strashno morajo biti utrujeni."

Jedva je to pomisli, ko je zaslišal oddalč konjski topot — jahala je druga straž.

Toda tla so bila na tem mestu bolj kotanjasta, zaradi tega se je bilo laže skriti. Straža je prišla tako blizu, da je skojar jahala po gospodu Longinu. K sreči so bili konji navajeni se ogibati ležečih trupel in se niso ustrašili. Gospod Longinus je šel dalje.

Na prostoru tisoč korakov je naletel še na dve straži. Očividno je bilo, da so ves okrog, ki je objemal tabor, stražili kakor zenico v očesu. Gospod

Longinus se je v duhu tolazil s tem, da ne srečuje pehotnih straž, katere so navadno postavljali pred tabore, da bi poročale jezdni stražom.

Toda njegovo veselje ni trajalo dolgo. Jedva je prešel kakih sto korakov, ko se je pred njim pokazala neka črna postava ne dalje od deset korakov. Gospod

Longinus, dasi ni bil strahopeten, je začutil, kakor bi ga lahak drget spretelel po križu. Umakniti inogniti se je prekasno. Postava se je premaknila, očvidno ga je opazila.

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lebljena na tla.

Gospod Longinus je šel dalje.

A ni šel več v stran, ki je

bila, kakor je kazalo, polna

straž — temveč je krenil še

bliže k taboru. Hotel je pre-

iti med vrstami straž in vozov.

Ako bi ne bilo druge vrste

straž, bi mogel gospod Longinus

na tem prostoru srečavati

le one, ki so prihajale iz tabo-

ra na izmeno. Konjični oddelki

niso imeli tu nobenega o-

pravka.

V kratkem se je pokazalo,

da druge vrste straž sploh ni

bilo. Zato pa ni bil tabor da-

lje nego dva streljaja z loka

in — čudno — zdelo se je, da

je čimdalje bliže, dasi se je

gospod Longinus trudil, da bi

šel naravnost ob vrsti voz.

Pokazalo se je tudi, da v tabo-

ru niso vsi spali. Pri



AMERIŠKA DOMOVINA

AMERICAN HOME

AMERICAN IN SPIRIT
FOREIGN IN LANGUAGE ONLYSLOVENIAN
MORNING NEWSPAPER

GUARD YOUR CHRISTMAS PLEASURE

To most everyone December is one of the most exciting months of the year. We keenly look forward to the blessed season whose magic mellows the mind of man. Very soon the spirit of Christmas will be everywhere—in the homes—in the streets—in public places. It will be evident in the patience of shoppers and store clerks alike—in the pleasant greeting of stranger to stranger—in reborn courtesy and friendliness.

But somehow it misses automobile drivers and they make December a dangerous month because they are always in a rush. Hurry to take the wife and kids shopping—rush to get home from work—everyone seems to be on the go. So drivers in their impatience plus added hours of darkness and bad weather results in many traffic accidents. Treacherous driving conditions plus careless driving are allies of death and injury. Statistics say that ten to fifteen persons are doomed to die in Cleveland traffic this month and that traffic accidents are three to four times greater than the average daily toll. A word to the wise is sufficient.

Every driver should plan on meeting bad weather and to condition themselves and their cars for winter driving. We cannot regulate the weather but we can regulate our driving and while it may be inconvenient to START the car in winter, it may be a calamity if we cannot STOP in time in slippery weather. Start now to "Give Courtesy for Christmas" and you'll help SAVE A LIFE FOR CHRISTMAS!

AMERIŠKA DOMOVINA

AMERICAN HOME

CONDENSED NEWS FROM OUR HOME FRONT

Cleveland, Ohio

Golden Wedding anniversary was celebrated on Oct. 27th by Mr. and Mrs. Joe and Agnes Zaloker of 21230 Goller Ave. They wish to thank all their relatives and friends for all the good wishes and congratulations which were received.

The Triglav Singing Chorus reaped a big success recently in Yukon, Pa., where they presented a concert under the leadership of Anton Schubel. The full house was especially enthusiastic when they all indulged in some community singing of Slovenian songs.

Corvallis, Oregon.—A film called "How to Dig" distributed by the Oregon State College movie library, was returned recently from Fossil, Oregon, a geologists' paradise. It was promptly sent to San Quentin.

Bernardston, Mass.—When the county poultrymen's association held its annual dinner the main dish was roast beef.

Warrenton, N. C.—Three bootleggers believed they had outwitted Sheriff Roy Shearin when they poured their white lightning down the drain as the sheriff's men broke into the house. A deputy, Perry Nicholson, caught the illegal whiskey in a quart jar as it came down the drain in the yard.

Round Lake, Miss.—John Overton cutting through a cypress log, found a Civil War cannon ball buried in the 50-inch trunk.

St. Louis, Mo.—Circuit Judge W. C. Mayfield reported an expenditure of just three cents in filing his report of "campaign" expenses in the recent elections. The money, he said, purchased a stamp. There were no contributors—the 3c came from his own pocket. The stamp was used on a letter to the secretary of state in which the judge filed his declaration of retention. In the Missouri non-partisan court plan, voters simply decide whether a circuit judge is to be retained. Judge Mayfield was.

Kittay, Me.—Toll collectors on the state turnpike posted a daily revised box score of the hunting season's bag in the following categories: deer, bears, raccoons, foxes, bobcats, hunters.

San Rafael, Calif.—William O. Weissbach Sr., was awarded \$500 by the court after testifying that, while he was smoking a cigar on a bus, the lady driver snatched it from his

hand, ground it out on the steering wheel and left him "shocked, trembling, mortified and embarrassed."

Chapel Hill, N. C.—After grimly watching his school's football team drop three games in a row, University of No. Carolina Cheer Leader Harry Benton Thorp turned in his megaphone and reported to the coach as a team candidate.

Cumberland, Md.—William Lower, still asleep, got up on the wrong side of the bed and fell out of the second-story window.

Appleton, Wis.—David Zwick told the municipal court that he had been trapping muskrats out of season to finance his way through conservation school.

Fairmont, Minn.—While celebrating Mrs. Carl Kraft's 100th birthday, her 60-year-old son told friends: When she gets my breakfast for me, that's fine, and as long as she insists on doing her own housecleaning I'll let her, but when she tries to run for more than an hour and a half, I put my foot down."

New London, Conn.—After Mrs. Francis Laraway complained to the court that her husband was a model husband on weekdays but abusive, quarrelsome and a drinker on weekends, the judge sentenced him to jail from Friday night to Sunday night for the next three months.

Minneapolis, Minn.—While the Rev. Arley Bragg of the Central Free Church spoke on "Bad Hearts and Poor Eyes," the Rev. Richard Clearwaters of the Fourth Baptist Church spoke on "Hanging Hands and Weak Knees."

Among the homeward bound Korean veterans last week after docking in San Francisco was Sgt. John F. Koroce of 1067 E. 68th St.

Johnnie and Eddie Kinkopf and Jimmy (Cabbage) Kapek have taken over Kramer's Lounge Bar, 747 E. 185 St., which will be known as "Horseshoe Lounge Bar." — Good luck!

The Echo of European Protestantism in Slovenia

BY E. A. KOVACIC

The movement of reformation of the church expressed in Protestantism found its echo also in Slovenia. During the protestant period Slovenia had to suffer under the steady attack of the Turks. The revolt of the peasants especially in 1515 and 1513 with the call "for the old rights" was a significant social movement for the improvement of the situation of the peasants.

The life of the European men has changed thru the invention of gun-powder, the compass, the book-printing with movable letters, and the discovery of faraway lands. The admiration of the antique culture during the period of renaissance changed the ideas of the contemporary men, while the ideas of humanism brought the human being in the center of thoughts. The movements of humanism and renaissance touched deeply also the high dignitaries of the Church who started to take a better care of art and wordly affairs than affairs of the souls.

Ideas of reformation and protestantism taught in Germany by Martin Luther were brought to Slovenia by Slovenian students studying at German universities as well as by merchants traveling to Germany. There is no doubt about it that protestant influences touched deeper the ideas of the nobility and city-dwellers than peasants. Protestant preachers started to appear in the cities in the 16th century. In the same period the nobility supported protestant preachers in their castles teaching the "pure" Gospel also to the peasants. Among the higher clergy in Slovenia it was the bishop of Trieste Peter Bonomo, who taught openly ideas of the Dutch reformer Erasmus of Rotterdam, and supported Primoz Trubar, who became the leader of the Slovenian protestants.

The reformation period of European history was of a great importance for the cultural life of the most Slavic nations. In the Slavic West the reformation influenced the literature of the Czechs and Poles, touched even the literature of the Ukrainians, and created a literary language to the Serbians in Lusatia. In the Slavic South the reformation created the first books for the Slovenians, who received their first printed book in 1551, less than one hundred years after the invention of book-printing.

Primoz Trubar (1503-1586), the author of the first Slovenian books, understood the influence of printed materials for the protestant religion especially during his life in Germany. He took the Lower Carniolian (dolenjski) dialect as the literary language of the new literature. Aitho a great supporter and friend of the Croatian protestant authors, Trubar refused to accept a common Southern Slavic language and laid the corner-stone of the Slovenian literature. The rest of the Slovenian protestant authors as well as the Catholic authors of the later period accepted and improved his orthography and enriched the literary language with words and forms taken from other Slovenian dialects.

There is no doubt about it that the Slovenian cultural life stood under a strong influence of Germany especially during the protestant period. The Slovenian-born and recently deceased professor Matija Murko of the University of Prague described the protestant period as a period of the strongest German cultural influence. The use of the national language as well as co-operation of Slovenian and Croatian protestants gave the protestants their great importance for the Slovenian literature.

During the protestant period Slovenia still belonged to the Holy Roman Empire of the German nation and was a part of the Hapsburg hereditary lands. To win the nobility for the defense against the Turks, archduke Charles of Hapsburg, the ruler of Inner Austria, had to permit the nobility to choose the religion for themselves and their bondmen. In the so-called "Pacification of Bruck" of 1578 he had to extend this right to a number of cities including Ljubljana.

The protestantism in Slovenia grew until 1578, when the Catholic reformation or anti-reformation movement stopped its work. In 1575 Janz Mandel organized the first Slovenian printing-office in Ljubljana. The temporary victory of protestantism in Slovenia was the return of Primoz Trubar from Germany as the superintendent (bishop) of the Slovenian protestant church.

(Clip and save for your scrapbook of the history of your ancestors.)

During the protestant period the Slovenians received in 1551 their first printed book and in the pe-

Mission at St. Vitus

REV. THOMAS SANDERSON, C. SS. R. will conduct an ENGLISH MISSION in St. Vitus Church from December 7th-14th inclusive. This mission is intended for all—young and old, men and women. We extend an invitation to all parishioners, their friends and their neighbors to avail themselves of this wonderful opportunity of gaining God's special graces.

Services will be held at 7:30 daily.

Dedication of New Church in Lorain

Dedication of the new church of SS. Cyril and Methodius in Lorain, O., will be held Sun., Dec. 7, 1952. Services commencing at 10 a. m. The new church will be blessed by the Most Rev. Archbishop Edward F. Hoban, bishop of Cleveland, with the assistance of numerous monsignori and priests.

On the day of the dedication, at 3:30 p.m. Rev. Odilo Hajsek, O.F.M. Lemont, Ill., will be in charge of the canonical erection of the Stations of the Cross, followed by benediction.

At 5 p.m. the Dedication Banquet will be held at the Slovenian National Home.

The late Msgr. B. J. Ponikvar was named first resident pastor in 1906 of SS. Cyril and Methodius Church. He was succeeded by Rev. Kazimir Zakrajsek, O.F.M. followed by Rev. John Stefanic, Rev. Joseph Skur, Rev. Anthony Berk, Rev. John Kraker and Rev. Ludwig J. Virant. The present pastor, Rev. Milan Slaje, has served the parish since 1934.

Report from the St. Clair Merchants

We are pleased to report that at our last meeting, held to discuss Xmas decorating, we had a good representation of St. Clair businessmen present. The businessmen present at the meeting voted on the following:

1st) That a permanent organization be formed to be known as the "St. Clair Merchant's Association."

2nd) That the initiation fee be \$25.00.

3rd) That St. Clair Avenue be decorated for Christmas this year.

4th) That the cost of decorating will be paid with the money from the initiation fee.

5th) Contributors of \$25.00 shall be enrolled immediately as members of the St. Clair Merchant's Association for the year 1953.

6th) That merchants who do not wish to join the permanent organization at this time, should try to contribute at least \$10.00 solely for the purpose of decorating expense. This \$10.00 can later be applied towards permanent membership in the Association upon receipt of the balance of \$15.00 during the year 1953, if so desired.

An experienced firm of decorators have already been awarded the contract for this year's decorations. The firm has decorated such shopping centers as East 105th and Euclid, Five Points, Mayfield Road and many other sections in Cleveland and suburbs.

We are trusting that you will cooperate with the rest of the Merchants in making St. Clair Avenue lively with light during the Yule tide Season.

A neighboring merchant will call on you for your contribution. Please feel free to ask him any questions that are on your mind. Also, please respect his time and efforts, as his work is being done for the benefit of all the merchants and not for any particular person or group.

Extending to you our very best wishes for a Merry and Prosperous Christmas, we remain

Sincerely yours,
Anton Grdina, Sr. and John F.
Kovacic, Temp. Chairman St.
CLAIR MERCHANT'S ASSN.

Births

Mr. and Mrs. Bernie and Dorothy Latino of 17804 Dilleywood are the happy parents of a baby boy, born at Huron Rd. Hospital and weighing 7 lbs. 3 oz. The young mother is the daughter of Mr. and Mrs. Frank Hunter of 3410 W. 97 St., who are grandparents for the first time. Congratulations!

ried until 1550 a great number of protestant literature as well as the first grammar and in 1584 the first Slovenian translation of the entire Bible. Thus, the Slovenian literature started with the literature of the Slovenian protestants.

(Clip and save for your scrapbook of the history of your ancestors.)

During the protestant period the Slovenians received in 1551 their first printed book and in the pe-

Alcoholics Anonymous

In a series of articles, we will try to bring you, an idea of the teachings of ALCOHOLICS ANONYMOUS, as portrayed in a pamphlet named, "A Way Of Life" which was written by Elrick B. D. and printed in The Cleveland Plain Dealer, during the Fall of 1939.

With the kind permission of the author, publisher and the District Office of A. A. in Cleveland, O., we will reprint these articles weekly, editing them only to bring them up to date.

It is our sincere hope, that these articles will be successful in extending the work of Alcoholics Anonymous.

The program of Alcoholics Anonymous is successful only, for those who sincerely wish, to help themselves.

Article 1. A Way Of Life

By now it is a rare Clevelander who does not know, or know of, at least one man or woman of high talent whose drinking had become a public scandal, and who suddenly has straightened out "over night" as the saying goes—the liquor habit licked. Men who have lost \$15,000 a year jobs have them back again. Drunks who have taken every "cure" available to the most lavish purse, only to take them over again with equally spectacular lack of success, suddenly have become total abstainers, apparently without anything to account for their reform.

Yet something must account for the seeming miracle. Something does. That something is Alcoholics Anonymous.

Fellowship

Every evening at some hall or meeting place, groups of 20 to 50 men and women former hopeless rummies meet for a social evening during which they buck each other up. Today, more than 100 different groups meet every week in the Greater Cleveland area. From time to time they have parties and picnics, where everyone has a good time without the aid of even one bottle of beer. Yet these are men and women who, until recently, had scarcely been sober a day for years, and members of their families who all that time had been emotionally distraught, social and economic victims of another's addiction.

These ex-rummies, as they sometimes call themselves, suddenly salvaged from the most socially noisome of fates, are the members of the Cleveland Fellowship of an informal society called "Alcoholics Anonymous." Who they are cannot be told, because the name means exactly what it says. But any incurable alcoholic who really wants to get well, will find the members of Cleveland chapter eager to help.

The basic point about Alcoholics Anonymous is that it is a fellowship of "dry" alcoholics. And that both oldline medicine and modern psychiatry had agreed on the one point that no alcoholic could be cured. Repeat the astounding fact: These men and women have stopped drinking.

They have done it by helping each other.

They have done it by adopting with each other's aid, what they call "a spiritual way of life."

"Incurable" alcoholism is not a moral vice. It is a disease.

No dipsomaniac drinks because he wants to. He drinks because—he can't help drinking. He will drink when he had rather die than take a drink. That is why so many alcoholics die as suicides. He will get drunk on the way home from the sanitarium or hospital that has just discharged him as "cured." He will get drunk at the wake of a friend who died of drink. He will swear off for a year, and suddenly find himself half-seas over, well into another "bust." He will get drunk at the gates of an insane asylum where he has just visited an old friend, hopeless victim of "wet brain."

Next week, "HUMILITY", "SPIRITUAL DISCIPLINE" and "SUPREME POWER".

An Alcoholic

American Slovene Club Plans Ahead

At a successful turnout at the Christmas Party held by the American Slovene Club at Crosby's Mon., Dec. 1st. \$2.00 gifts were exchanged.

A meeting was held at the home of Vicki Svetec, at which further plans were discussed in regard to our coming Silver Anniversary Dance being held the Saturday after Easter.

Our dance committee chairman, Honey Vigel, reports big plans in the making. Watch for details and further announcements.

Vicki Svetec, Publicity Chairman.

Kebe - Gerl



—Bukovnik Studio

Supan, Dolores Bencina, the bride's cousins, and Catherine Schwartzmiller. Maxine Gerl, the bride's sister, was junior bridesmaid. They carried arm bouquets of various shades of roses with white mums.

Adolph Kebe, the bridegroom's brother, served as best man. The ushers were John Kausek, Robert Vidmar and Anthony Satey. The bride's brother, Michael James, served as ringbearer.

Mrs. Mary Gerl, the bride's mother, served as organist and also sang a duet with Olga Zakrajsek. The regular organist, Alice Vidmar, played "Panis Angelicus," while the parents of the couple received communion. Members of the Young Ladies' Sodality, of which the bride was prefect, also received communion during the mass. Charles Janchar, the bride's uncle, sang "Thanks Be To God," after the mass.

The group which assisted in the singing of the mass were Olga Zakrajsek, Mary Gerl, Helen Troha, Josephine Stupica, Charles Janchar, Paul Yanchar, Clarence Rupar, and Joe Jar and Max Gerl.

The couple was feted at a reception in St. Christine Hall before leaving for a honeymoon trip to Florida. After January 1st, the newlyweds will reside at 1435 E. 22nd St.

The bride is a graduate of Notre Dame Academy and the bridegroom is a graduate of Collinwood High School.

ST. VITUS HOLY NAME Weekly Review



The Bells of St. Mary's

To the Parishioners of St. Mary's:

I am sure you will be happy to learn that our Pastor, Rev. Matt Jager, is slowly making the necessary improvements in our parish so as to make it one of the best in the diocese. I am sure you have already seen that the parish has begun the first step toward this goal by beginning the necessary additions to our present school.

You and I, together with other friends, along with the guiding hand of our pastor, will be responsible for any success that we may achieve. Kindly continue your interest and remember to help the parish in every way possible in the future. So that we may become more of a family working for this common interest, I urge the young men and women of the parish to join the various societies in our church, namely the Holy Name Society, the Sodalities, the PTU, etc., for a parish will be healthy and strong only in relation to the strength of its various societies and groups.

I particularly make an appeal for all the young men, whether single or married, to join the Holy Name Society. We have a nucleus of a very strong group, but are interested in seeing many more faces in our society. There will be room for all. The benefits that you can obtain are many; first there are the spiritual benefits that we derive from the society as active members, secondly, there is the help that we can give the pastor in helping him achieve the goal that he has set for the parish. Your cooperation in this regard will be needed more and more in the future. Soon a special appeal will be made for all young men to become members. We hope that when the roll is called your name will be among them. Watch for the announcement of our next meeting, and come down to the meeting hall and meet some fine people.

Sincerely yours,
Anthony Kushlan,
Secretary Holy Name

The awards have been all distributed, the last of the trash swept out, the doors closed on one of the most successful bazaars ever held at St. Mary's. Splendid cooperation and enthusiasm on the part of all groups resulted in a most profitable undertaking. Our pastor graciously expressed his sincere thanks to all — the customers and to the toilers.

Coming up next is the musical program to be held at St. Mary's Church on the 14th of Dec. "The Christmas Story" will be presented by the choir at 7:30 p.m. A collection of old original Slovene carols was compiled by M. Tomec and he has skillfully arranged them into a musical narrative of the age-old but eternally beautiful story of Christmas.

Plan to begin the most happy of seasons by attending our program on the 14th.

Choir members will have their Christmas party on the 21st of December. Members are reminded to do their Xmas gift shopping early.

As has been done on previous years, the singers of Ilirija will once more go Christmas caroling on Monday, Dec. 22 and Tuesday, Dec. 23. We shall attempt to visit as many homes as possible and especially the sick of the parish who would be unable to hear the carols at Mass. Incidentally, any information on the ill and ailing who would enjoy such a visit is most welcome. Call MU 1-0980 or

LI 1-0781.

Congratulations to Rev. M. Slane of Lorain and to his parishioners on the dedication of their new beautiful church on Sunday, Dec. 7th.

Collinwood St. Mary's P. T. U.

The St. Mary's PTU is extending an invitation to all its members to the monthly meeting and Christmas Party, with a \$1.00 gift exchange. This meeting will be held on Thurs., Dec. 11th, at 8 o'clock in the Study Club room. Mrs. H. Sustarsic is chairlady for the Christmas Party and we know that she will plan a wonderful evening, so please do attend!

St. Mary's PTU would like to extend to all at this early date a Blessed Christmas and a very Happy New Year.

Mrs. Michael Perme,
Corres.-Sec'y.

ST. VITUS

(Continued from Page 7)

Mezic Insurance 20 19 25
Carlton Club 18 21 23
Clover Dairy 18 21 23
Cath War Vets 16½ 22½ 21½
Smrekar Hardware 12½ 26½ 16½

Schedule for Dec. 11

1-2—Chas. and Olga Slapnik vs. Catholic War Vets No. 1655.
3-4—Norwood Men's Shop vs. Fritz Cafe.
5-6—Mezic Insurance vs. Norwood Appliance.
7-8—Brodick Bros. vs. Golden Gophers.
9-10—Smrekar Hardware vs. Carlton Club.
11-12—Cimperman Market vs. Clover Dairy.

Death Notices

Blazovic, Antonia (nee Gorisek)—Mother of John, Frank, Max, Anna Lapash, Rose Blazovic, Louise Benis, sister of Frank. Residence at 14903 Sylvia Ave.

Filipic, August — Father of Anthony Filipic, Frank, Pauline Polymer (of Ely, Minn.), Mary Tomsic (also of Ely, Minn.), Valentine, Anna Goryanc, uncle of Fred Filipic. Residence at 721 E. 160 St.

Hite, Angel — Mother of Angela Phyllis Marn, Virginia Mager, Arlene Loveland, John. Residence at Chardon, O.

Hribar, Frank — Husband of Mary (nee Sustarsic), brother of Ivan, Anton, Frances, Gertrude. Residence at 1194 E. 71 St.

Jereb, Edward — Husband of Ann (nee Somrak), father of Donna Marie, Linda, son of Frank and Mary (nee Pirman), brother of Mary Stermole, William. Residence at 29016 Fuller Ave., Wickliffe, O.

King, Roy — Husband of Elsie, father of Dorothy and Marjorie Lindstrom, brother of William, David, James. Residence at 14305 Thames Ave.

Sever, Valentine — Brother of Ivana Vokac of Cleveland, also of Frances, John, Anton in Europe. Residence at 1169 E. 61 St.

Zupancic, Anton — Father of Joseph, Frank, Jennie Sraj, Angela Sraj, Mary Klun, Pauline Lucas, Rose Milakar, Victoria Flowers, Laura Watkins. Residence at 6632 Fullerton.

Wedding Bells

Married last Saturday in St. Mary's Church on Holmes Ave., were Miss, Louise Koren of 18016 Neff Rd., and John Viimar of Bliss Ave.

TWO FUNERAL HOMES for Reliable Experienced Sympathetic Funeral Services at Prices YOU Select Call

AGRDINA & SONS FUNERAL DIRECTORS 1033 EAST 62nd ST. KENMORE 1-5800

Free Movies at Norwood Library

The regular Friday evening movie hour at Norwood Branch Library 6405 Superior Ave., will be Dec. 12 at 8 o'clock. The program is free, but children must come with their parents. The films to be shown are:

Exploring Old St. Augustine. The Telephone Hour:

Joseph Hofmann with the orchestra playing Rachmaninoff and Beethoven.

A Tree Grows For Xmas:

History of the Christmas tree, the present-day industry and trimming the tree.

Christmas In Sweden:

There are 2 weekly story hours at Norwood Branch for children. The Pre-School Story is on Thursday at 2 o'clock and the Children's Story Hour, for those of school age, is on Friday afternoon at 4 o'clock.

Income Tax Classes to Be Held in January

Income tax classes will be conducted Jan. 5, 6 and 9 by the Internal Revenue Bureau, it was announced today by Thomas M. Carey, retiring collector.

Carey said the complete course of instruction in preparation for individual tax returns will be given at each of the classes. The classes on Jan. 5 and 6 will be from 9 a. m. to noon in Hotel Hollenden. The Jan. 9 session will be from 8 to 11 p.m. in the Music Hall.

Carey urged firms and individuals who desire to attend to obtain cre-

dentials as soon as possible from his office at 626 Huron Rd. More than 5000 "pupils" attended last year's classes.

Shampoo Eye Injury May Bring New U. S. Law

Washington. — The next Congress probably will pass a law because of what happened when Mrs. Jones washed her hair.

Some time ago, Mrs. Jones went to a beauty parlor in New Jersey. George, her usual operator, said that she seemed to have a touch of dandruff and recommended a new preparation other customers were raving about. She bought a bottle to take home.

The next Saturday, she used it after a final rinse, she stood up, opened her eyes and looked into the bathroom mirror to see the effect.

"I thought the mirror was fogged," she said later. "I tried to rub it clear to get a good look at myself. It wouldn't come off."

"I walked thru the house, looking out the windows. Everything was like a heavy fog."

At length it dawned on Mrs. Jones that something had happened to her vision. She called her husband. He said to call a doctor. She said don't be silly — that after lying down a while, she would be all right. Then her eyes started to pain.

A doctor was called. When he arrived, her eyes were swollen

shut. The doctor said it looked just as if she'd had a bad flash burn. He gave her morphine.

After three weeks, Mrs. Jones recovered but even now, she still wears dark glasses in sunlight.

Mrs. Jones (her name and the beautician's are fictitious, but the rest is from an official report) was one of thousands over the US who risked blindness last year by using four brands of shampoo. These brands, sold in retail stores as well

as beauty parlors, contain a dangerous chemical substitute for soap.

Congress soon will be asked by

Federal Food and Drug Administrator Charles W. Crawford to pass a law requiring cosmetic makers to obtain federal approval before marketing any new shampoo, urging federal regulation.

The drug industry has had such a law since 1938. Despite frequent

injuries, and one known death,

there has not been a similar pre-

caution for cosmetic makers to

oppose such a law, but now are

marketing any new shampoo, urging federal regulation.

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BE GENEROUS TO YOUR
CHURCH AND ALL THOSE
NEAR AND DEAR.

The Three Offices of North American Bank are ready to take care of your Christmas Expense for this year and for next year too!

The Christmas Club with its systematic plans from \$1.00 to \$10.00 a week — will make you the proud owner of a \$50.00 to \$500.00 Christmas Check, just one short year from now.

Loan Plans at thrifty rates, including life insurance, are available for Christmas.

Then there's the combination plan covering this year's expense with the Loan Plan and next year's gift problem with the Christmas Club.

Regardless of what your needs may be, see North American First for every money matter at Christmas.

Merry Christmas — Happy New Year and that's what it will be if we can help.

Tue
North American Bank
6131 ST. CLAIR AVE. 15619 WATERLOO RD.
3496 EAST 93rd STREET
MEMBER FEDERAL DEPOSIT INSURANCE COMPANY
SAVINGS INSURED TO \$10,000.00

ANNOUNCEMENT!

We are happy to announce that we have taken over
"KRAMER'S LOUNGE-BAR" on E. 185th St.

Under our management it will be known

under the name of

HORSESHOE LOUNGE BAR

★ Our guests will always be served with the best in beer, wine, liquor and food. Our specialties will be HOT BEEF SANDWICHES and TASTY SOUPS.

★ Here you will always find good company — a place where friends meet—a real good time!

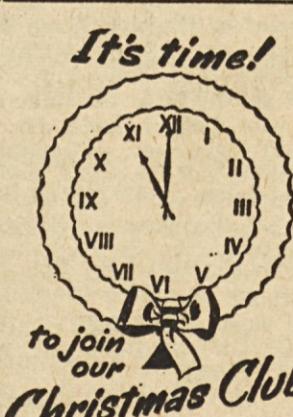
★ We hope that all former customers will keep on coming and be our customers in the future.

★ Bring along your friends and acquaintances!

★ You'll always be perfectly satisfied with our service!

Proprietors:
JOHN and ED KINKOPF
JIMMY (Cabbage) KAPEC

747 East 185th St. Tel.: IV 1-9619



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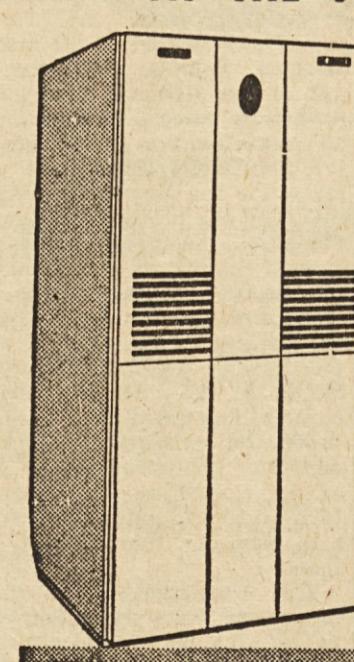
ST. CLAIR SAVINGS & LOAN COMPANY

TWO CONVENIENT LOCATIONS

St. Clair Office:
6235 St. Clair Ave.

E. 185th Office:
813 East 185th St.

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