



VEŠTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN PARISH

14/61

Številka - Number / Leto - Year

6. 4. 2025

5. POSTNA - TIHA
NEDELJA

5TH SUNDAY OF LENT

FR. DRAGO GAČNIK, SDB
ŽUPNIK - PASTOR

NASLOV - ADDRESS
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BOG NE ŽELI SMRTI GREŠNIKA, NJEGOVO SPREOBRNITEV

Bog je stvarnik, ki ni zazrt v preteklost, temveč vedno teži k ustvarjanju novega, lepšega od prejšnjega. V izreku preroka Izaija pravi: "Ne spominjate se prejšnjih reči, ne mislite na nekdanje reči! Glejte, nekaj novega bom naredil." Za Jude so bile nekdanje reči zelo lepe. Izaija nas posebno napelje na misel o izhodu, na čudovito osvoboditev ljudstva iz egiptovskega suženjstva: "Gospod je utrl pot skozi morje in stezo skozi deroče vode."

Vendar je vse to preteklost in ne smemo misliti na to, kot bi bila to edina resničnost. Gospod hoče narediti še lepše reči. Prerok Izaija piše v času, ko grešno ljudstvo živi v babilonskem izgnanstvu in se zdi, da je vrnitev v domovino postala nemogoča. On pa v Božjem imenu obljublja nov izhod, novo osvoboditev: Bog bo tudi v puščavi odprl pot, speljal reke v puščavo. Bog ni samo stvarnik, ampak je vedno tudi odrešenik, osvoboditelj.

Postni čas nas pripravlja na velikonočno skrivnost, na čudovito novo stvarjenje, ki ga je izvršil Bog; na odrešenje, ki nam je podarjeno in ga moramo sprejeti z zaupanjem in veseljem.

V evangeliju slišimo, da Jezus ni prišel na svet, da bi sodil, ampak da bi rešil, kakor sam pravi: "Bog ni poslal svojega Sina na svet, da bi svet obsodil, ampak da bi se svet po njem zveličal" (Jn 3,17).

To vidimo v nekem zelo konkretnem primeru, v katerem opazimo veliko razliko med pogledi pismoukov in farizejev na eni strani in Jezusa na drugi.

Ko neko ženo so zasačili pri prešuštvovanju, bi jo pismouki in farizeji radi obsodili in umorili. "Postavili so jo v sredo in mu rekli: 'Učitelj, tole ženo smo zasačili v prešuštvovanju. Mojzes nam je v postavi ukazal take kamniti. Kaj pa ti praviš?' In ne samo to, hočejo ujeti tudi Jezusa v svoje pogrede.

Jezus pa ni prišel, da bi sodil in obsojal, ampak je prišel omogočiti novo življenje, nov začetek, novo stvarjenje. Zato je našel način in osvobodil ženo, ne da bi nasprotoval Mojzesovi postavi. Tožnikom je predlagal, naj uporabijo to postavo, vendar pod pogojem: »Kdor izmed vas je brez greha, naj prvi vrže kamen vanjo.«

Toda kdo nima greha? Pismouki in farizeji vedo, da Jezus lahko bere v vesti; zato se ne morejo delati, da so brez greha. Zato so, »ko so to slišali, drug za drugim odhajali, od najstarejših dalje.«

5TH SUNDAY OF LENT

Na koncu ostane samo Jezus z ženo v sredi. Jezus je edini brez greha, edini, ki bi lahko vrgel kamen v ženo. Vendar jo vpraša: »Kje so, žena? Te ni nihče obsodil?« Ona odgovori: »Nihče, Gospodi!« In Jezus: »Tudi jaz te ne obsodim.« A takoj doda nekaj pomembnega: »Pojdi in odslej ne greši več!« Jezus se ne zadovolji s tem, da ženo reši pred zasluženostjo kazni, ampak ji pokaže pravo pot. Jezusove besede. »Pojdi in odslej ne greši več,« so zanjo postale program greha prostega življenja.

V drugem berilu Pavel, zvest spolnjevalec postave, pojasnjuje, kako ga je Gospod osvobodil greha, ki je bil skrit, globok, in se ga zato ni zavedal. Mistil je, da poseduje pravičnost, ki izhaja iz postave in zato njemu ni potrebna osvoboditev od greha. V trenutku spreobrnjenja mu Jezus da razumeti, da pravičnost, ki izhaja iz postave, ni pravičnost po Bogu; potreben je osvoboditve od svoje ošabnosti, skratka, potrebuje odrešenje. Vse svoje prejšnje zasluge ima sedaj za izgubo, kajti edino, kar šteje, je osebni odnos s Kristusom v ponižnosti in ljubezni.

Apostol pravi: "Vse imam za smeti, da bi si prislužil Kristusa in zaživel v njem; in to ne s svojo pravičnostjo, ki izvira iz postave, ampak s pravičnostjo, ki je po veri v Kristusa, se pravi s pravičnostjo, ki je iz Boga in sloni na veri."

Odnos vere v Kristusa je odnos, ki človeka osvobaja greha in ga postavi v kraljestvo ljubezni in milosti.

Pavel razume, da je Kristus v resnici odrešenik in da moramo zato, da bi bili odrešeni, hoditi za njim ter sprejeti njegovo velikonočno skrivnost: »Tako bi spoznal njega in moč njegovega vstajenja ter svoj delež pri njegovem trpljenju.« Dva vidika velikonočne skrivnosti: delež pri Kristusovem trpljenju je pogoj za delež pri veselju, pri novem življenju njegovega vstajenja.

Pavel misli, da še ni dosegel cilja, vendar se trudi, da bi tekel, da bi osvojil Kristusa: »Pozabljam, kar je za menoj (preteklost je bila lepa, vendar je v primerjavi s prihodnostjo brez vrednosti) in se iztegujem proti temu, kar je pred menoj, ter tečem proti cilju po nagrado, h kateri nas od zgoraj kliče Bog v Kristusu Jezusu.«

Na današnje nedeljo smo povabljeni k notranji prenovi: zapustiti moramo grešno preteklost, da bomo sprejeli novost, ki jo je ustvaril Bog, da bomo sprejeli Jezusovo velikonočno skrivnost. Naše odrešenje prihaja iz Kristusove ljubezni. On nas je ljubil do konca, do smrti za nas na križu, da bi za nas in v nas ustvaril novo srce, novega duha.

(Prim. Oznanjevalec 2010)

FIRST READING: *Isaiah 43.16-21*

God's promise is one of hope: of paths through the wilderness and rivers in the desert.

RESPONSORIAL PSALM 126

The Lord has done great things for us; we are filled with joy.

SECOND READING: *Philippians 3.8-14*

St Paul writes that he counts "everything as loss" compared with the importance of knowing Jesus.

GOSPEL ACCLAMATION: *Luke 15.18*

Glory and praise to you, Lord Jesus Christ!
-Return to me with all your heart, says the Lord * for I am gracious and merciful. - **Glory and praise to you, Lord Jesus Christ!**

GOSPEL: *John 8.1-11*

Jesus refuses to condemn the woman who was caught in the act of adultery.

Illustration

We don't know the full story. A couple came together and, it seems, were watched by the neighbours and authorities. Was it the first time or the latest in a sequence of similar events? We don't know. What we do know is that the man escaped and left the woman to suffer the consequences. Her identity was unimportant as she was captured and hauled before Jesus. Did they even give her time to tidy herself before she was publicly humiliated, lost whatever good reputation she might have had and, as she thought, was about to be stoned to death? She probably knew the wives and daughters of at least some of the men – whom she also recognised – who dragged her down the road. Had she ever joined the crowds who listened to Jesus, an itinerant preacher from Galilee who inspired admiration in some of his listeners and hatred in others?



According to ancient Jewish Law and practice, the sin of adultery largely depended on whether the woman was married. If the man was married, it was a serious sin but, for him, only considered adultery if she was married. The system could openly shame her before deciding on her guilt or innocence and so, although two people were involved in the relationship, her punishment was much harsher than his. Technically, both the adulterous woman and the man with whom she sinned were liable for the death penalty – but he could more easily evade the horrific death.

Gospel teaching

What did the unnamed woman think as she stood before Jesus and heard the crowd's condemnation? Did she wonder where her partner had gone and why she had bothered associating with someone who had abandoned her? Was she just scared or was she also very angry with him and with the authorities to whom she was merely a weapon against Jesus and not a person with rights and dignity? If she was accused of adultery, she was married; was her husband in the crowd, demanding that she should die so that he might receive justice? Had Jesus heard the approaching crowd and wondered what all the fuss was about? He probably knew some of the men who pushed the woman before him. One thing was certain: they weren't there to tell him how much they enjoyed his latest talk.

Judaism considers adultery one of the most serious sins. Jesus didn't ask the woman if she was guilty as charged. The crowd had already judged her and even if she escaped stoning, she would live with her sin's consequences – including the gossip. Nobody would accuse the man of selfish cowardice, whereas the woman's husband could divorce her, something she could neither prevent nor refuse. She would be economically, physically and psychologically vulnerable – and Jesus understood this. That's why he showed his mercy and compassion. "Go now and sin no more." Make a fresh start.

Application

In today's Gospel, only the women's guilt is considered until Jesus unexpectedly challenges her accusers to look at their own behaviour. She was caught committing a serious sin, but the authorities only wanted to know if Jesus would uphold or reject the Jewish law. Jesus' reaction was a masterstroke: "Let him who is without sin among you be the first to throw a stone at her." If she had sinned, so had they. We hear that the eldest was the first to recognise his own sinfulness – but was that because he was wiser and humbler or because he knew that everyone present could list his faults and failings? Who was the last person to vanish from the scene?

This country's law says that a person is innocent until they are proved guilty, but how often does that happen in the court of public opinion? Today's Gospel has its modern equivalent when, often without proof, we try, judge and condemn someone who is accused of wrongdoing. Media publicity helps to grow and spread a story. Should the accused be found innocent, the verdict has considerably less mileage than one of guilt. It takes little to destroy someone's life and reputation, whereas it can be so difficult to rebuild them. Jesus withheld judgement, but do we imitate his example? He knew the woman had sinned, but he merely told her to turn her life around. How often do we give someone that chance?

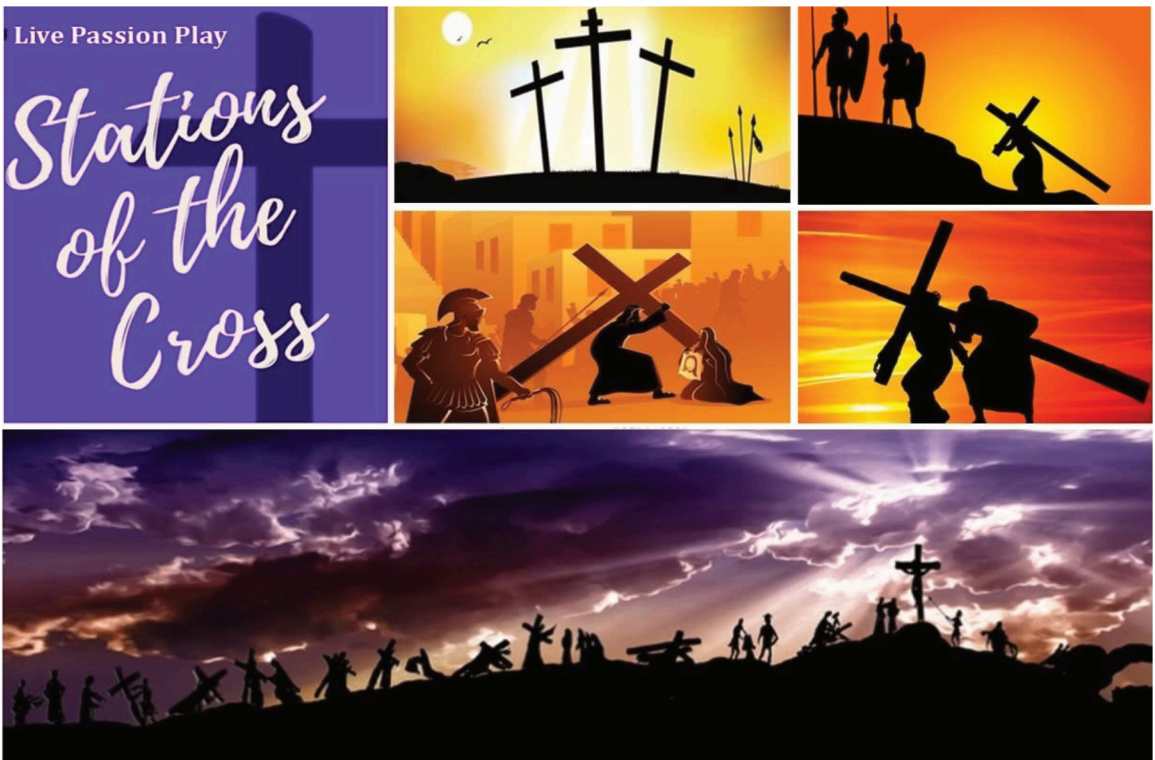
Passion Play - Live Stations of the Cross

Thanks to parishioners who came out for the first rehearsal for A PASSION PLAY - LIVE STATIONS OF THE CROSS last Wednesday. It was so nice to see so many returning actors and some new faces as well.

Our dress rehearsal is on Wednesday April 9, 7:30 pm.

For any information contact Mary Ann at m_demars@hotmail.com or **905-520-2311**.

Mark your calendars for Friday, April 11, 7:00 pm. Join us to watch as we present LIVE STATIONS OF THE CROSS, a CWL Initiative, with Father Drago, as we present A PASSION PLAY to celebrate Holy Week culminating in Easter Sunday. God bless!



Live Stations of the Cross

A CWL - KŽZ INITIATIVE



Slovenska Šola vas vabi
Good Friday Fish Fry
and Bake Sale

\$20.00

DINE-IN
OR
TAKE-OUT



FRIDAY, APRIL 18, 2025
ST. GREGORY THE GREAT
UPPER HALL
DOORS OPEN AT 4PM

To Reserve Your Order Please Contact
Sandy Ferletic - TEXT or EMAIL IS BEST

Tel: 905-977-8464
email: sferletic@gmail.com





Maksim Gaspari 1916
National Gallery of Slovenia

Mother's Day Luncheon

SUNDAY MAY 4, 2025

Doors open at 12:30

Lunch served at 1:00

Tickets:

Adults \$40

Kids 5-15 \$20

Kids under 5 FREE

Entertainment:

Sibaj

For tickets:

Milena Krusic - 905-393-6594

Sylvia Grah-Battersby -

905-518-2457

secretary@bled.ca

Menu:

Antipasto Plate

Homemade Chicken Noodle Soup

Slovenian Garden Salad

Chicken Schnitzel & Meatloaf

Bled Hall

4650 South Service Road Beamsville ON

www.bled.ca



invites you to share in their

Mother's Day Luncheon and Ambassador Installation

Sunday April 27, 2025



Music By: **Polka.dotfour**



Doors open at 12:00 noon
Delicious home-style dinner served at 1:00 p.m.

- Paid Members \$40
- Non-Members \$50
- Student (ages 11-17) \$20
- Child (ages 6-10) \$10
- Ages 5 and under FREE



For Tickets:



MaryAnn Barich 905-945-3750
John Gerden 905-708-7221

Ticket Order DEADLINE:
Thursday, April 24

Thank you for your cooperation.

We invite you to bring pictures of Mothers, Grandmothers, or Mother Figures, to be displayed at this event.



**SLOVENSKI PARK
PRESENTS**

2025 SPRING *Banquet*

AT SLOVENSKI PARK

SATURDAY, APRIL 26TH

DOORS OPEN AT 5:00PM

DINNER AT 6:00PM

TICKETS:

ADULT - \$60

YOUTH (12-18) - \$40

CHILDREN 11 AND UNDER - FREE

featuring Music by:

ANSAMBEL SIBAJ

**TO PURCHASE TICKETS / RESERVE
YOUR TABLE CONTACT**

KRISTINA BLACKWELL (KAJIN)

INFO@SLOVENSKIPARK.COM

OR CALL / TEXT

(647) 962-2892

Reserve your space NO LATER THAN April 18



So that in me you may have peace

John 16:33

Please remember the
Good Friday Collection
April 18, 2025

Commissariat of the Holy Land
1376 Bank Street, #208, Ottawa Ontario K1H 7Y3
(613) 737-6972 – terresainte@bellnet.ca
www.commissariat.ca

PHOTO: © MARIE-JANVILLE BELLEAU/CFP

**50/50
Raffle**



Tickets:
1 for \$5, 3 for \$10, 8 for \$20

*Funds raised will be put towards renovating
and renewing children's play areas.*

**50/50
Raffle**

**50% goes to Ticket Winner
50% goes to Slovenski Park**

Pay with Cash or by cheque at Slo Park Spring Clean-up April 12, 2025

Send E-Transfer to: sloparkfundraising@gmail.com

Please include name, phone number # of tickets in message box

Contact Jessica Novak for more details 905-317-1615

**50/50
Raffle**

50/50 Draw is scheduled to take place at
Slovenski Park Spring Banquet April 26, 2025

PARENTING TIP OF THE MONTH - Tip #168

What we choose to allow into our children's lives will have lifetime implications for how those things will function in their lives as adults. What media (of all types) do we allow them to engage with? What after school and weekend activities do we allow them to take part in and how much do we support their efforts? Is getting into the outdoors important to your family?

Do we engage as a family in the faith by attending Mass, praying at meals and before bed, saying the Rosary and other prayers?

What we bring into the lives of our children will be impacted as much by our engagement as theirs.

Think about what you believe will matter to their physical, mental and spiritual health in the future and then bring those into your child's life. What we choose for them can help them choose well when they are making their own decisions. (Family Ministry Office; 905-528-7988 ext. 2250)

OBVESTILA - ANNOUNCEMENTS

KOLENDAR DOGODKOV

- April 6th - **St. Gregory the Great** - Spring Banquet
- Mass 10:00 AM
- April 11th - **St. Gregory the Great** - Live Stations of the Cross - 7:00 p.m. - Mass after
- April 12th - **Slovenski Park** - Clean up Day, Spring General Meeting at 2:30 p.m.
- April 13th - **St. Gregory the Great** - Palm Sunday
- April 13th - **Breslau/Sava** - Mass 1:30 PM
- April 13th - **London** - Mass 4.00 PM
- April 18th - **Slovenian School** - Fish Fry 4:00 PM
- April 18th - **Food Blessings:**
London: 10:00 AM
St. Gregory the Great: 3:00, 4:00, 5:00 PM
- April 19th - **St. Gregory the Great** - Easter Vigil at 8:00 PM
- April 20th - **St. Gregory the Great** - Easter
Slovenian Mass: 9:30 AM
English Mass: 11:00 AM
- April 26th - **Slovenski Park** - Spring Banquet
- April 27th - **St. Gregory the Great** - Letni Občni Zbor (AGM) po maši - Mass at 10:00 a.m.

BRALCI - READERS:

- Slov: Sue Augustine
- Engl: Sidonia Poppa

GIFT BEARERS

- Danny Fujs & Aranka Dundek

ČIŠČENJE CERKVE - CLEANING OF THE CHURCH

- April 11th - Gosnath Team

DRUŠTVO SV. JOŽEFA

Na mizi v cerkveni veži so še kuverte za **članarino**. V kuverti je **članska izkaznica za leto 2025**. Dajte denar za članarino (\$15) v kuverto in kuverto oddajte v nabiralnik za nedeljsko nabirko.



CWL - KŽZ

Our Catholic Women's League will be hosting our annual, **Our Lady of Good Counsel mass on Wednesday, April 23rd at 7:00 p.m.**



We will be honoring our Blessed Mother and acknowledging members with service awards.

All members are encouraged to attend this special mass of honor to our patroness and acknowledgement of their fellow members.

Everyone is very welcomed to help us celebrate. - Looking forward to your presence!

DUHOVNA OBNOVA

Priložnost za spoved pred Veliko nočjo bo v SREDO, 16. aprila od 5:00 do 7:00 p.m.

Fr. Leopold Valant, župnik iz Slovenske župnije na Brown's Line bo na razpolago za spoved.

Vzemite si zelene kuverte za vaš dar za Spomladanski banket in Veliko noč.

On the table or beside v Vestniks, please take the green envelopes for Spring banquet donation and Easter envelopes for Easter donation.

SLOVENSKI DAN 2025

Just a quick reminder for everyone to please mark your calendars - **SLOVENSKI DAN is being hosted by St. Gregory the Great Parish**, right here on Sunday, **June 22nd, 2025**.

We will be looking for volunteers to help organize this great event that emphasizes how proud we are to be Slovenians here in Canada and will also be looking for some fresh ideas on the best way to host this event for Slovenians in our community and area.

Please Contact Heidy Novak at 905-317-6002 if you can give us a helping hand!

Wishing everyone a very Happy Spring! - Heidy

MAŠA V BRESLAVU IN LONDONU: APRIL 13

Na cvetno nedeljo, 13. aprila, bo sveta maša v Breslavu ob 1:30 p.m., v Londonu pa ob 4:00 p.m.

V Breslavu se bo sveta maša darovala po naslednjih namenih:

- Pok. Natasha Prilesnik in vsi pokojni v družini Alojza in Antonije Prilesnik - by Angela
- Pok. Lojze in Betty Muhič in vsi pokojni v družini Jurija in Marije Muhič - by Angela
- Pok. Mary Frankovič roj. Ugrin - by Angela
- Pok. Ana Ljubec - by družina Mirt
- Pok. Vlado Gangl - by družina Mirt
- Pok. starši in brata Pepi in Slavko Mirt - by družina Mirt
- Pok. starši in brat Slavko Šerbec by družina Mirt
- Pok. iz družine Balkovec - by Družina

DAROVI - DONATIONS

Marija Prilesnik z družino daruje \$180.- za gradbeni sklad v spmin na: pok. Uršulo Ridel, pok. Natašo Prilesnik, pok. Ano Ljubec in pok. Vladota Gangel. - Hvala za vaše darove.

POKOJNI - DECEASED

26. marca 2025 je Bog poklical k sebi po večno plačilo našo faranko Ann Varl, staro 86 let.

V sredo, 2. aprila smo v naši cerkvi darovali pogrebno sveto mašo za pokoj njene duše in v soboto, 5. aprila smo jo, skupaj z njenim možem, položili k večnemu počitku na Gate of Heaven pokopališču. Iskreno sožalje otrokom in njihovim družinam, pokojni Ann pa večni mir in pokoj.



THE SHARE LENT COLLECTION

THE SHARE LENT COLLECTION supports this year's theme of Development and Peace – Caritas Canada: TURN DEBT INTO HOPE!

Pope Francis, in "The Joy of the Gospel", reminds us that "Each individual Christian and every community is called to be an instrument of God for the liberation and promotion of the poor, and for enabling them to be fully a part of society. This demands that we be docile and attentive to the cry of the poor and come to their aid."

Please consider signing the 'debt' petition and contributing generously to the Share Lent collection this year!

More information is available on the Development and Peace website.



V tem tednu so naslednje obletnice smrti faranov, ki so zapisani v naših knjigah:

Langenfus	Thomas	April 7, 2001
Gorenc	Peter	April 7, 2020
Žonta	Ivanka	April 8, 1997
Rožman	Alojz	April 9, 1973
Jeraj	Frank	April 9, 2010
Kodarin	Egidij	April 9, 2018
Čule	Ante	April 9, 2019
Ferko	Emilija	April 9, 2022
Tanko	Ivan	April 10, 1990
Gerič	Štefan (Irma)	April 10, 2008
Mavrič	Vlado	April 11, 2018
Marič	Marija	April 12, 2003
Korošec	Ignac	April 12, 2017
Bartol	Ljudmila	April 12, 2019
Mramor	Frank	April 13, 2022



SV. MAŠE - MASSES: Mon. to Fri.: 7:00 P.M.; Saturday: 5:30 P.M. (Slo); Sunday: 9:30 A.M. (Slo); 11:00 A.M. (Eng) - From July to Fall Banquet only 10:00 A.M. - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKA/MARRIAGE:** By appointment, call one year before the wedding date. **SPOVED/CONFESSIONS:** First Friday of the month 6 to 7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest – please call for an appointment. Tel: 905-561-5971 or Cell: 905-520-2014

SVETE MAŠE - MASSES

<p style="text-align: center;">5. POSTNA NDELJA 5TH SUNDAY OF LENT 6. april <i>Tiha nedelja</i> Viljem, opat</p>	†† † †† †† † †† † †	Za žive in rajne župljane Anton in Sofija Vinčec Ivan Nedelko Emilija Ferko, obl. Marija in Franc Marič Pok. starši Leopold in Veronika Eddy Kodarin, obl. Olga (obl.) in Ignac Prša Andrea Gerich (Cleveland) Vladislav Salajko, obl.	10:00 AM	----- Theresa Horvat Štefan Horvat z družino (Slovenija) Mož Karol z družino Amalija Štadler z družino Sin Jože Gimpelj Žena Stanka z družino Terezija in Ignac Sarjaš z družino Terezija in Ignac Sarjaš z družino Sin Vladislav
<p style="text-align: center;">PONEDELJEK - MONDAY 7. april Herman, red.</p>	†	Antonio Valeri All souls in purgatory For peace in the family	7:00 PM	Irma in Rocco Valeri Irma in Rocco Valeri N. N.
<p style="text-align: center;">TOREK - TUESDAY 8. April, Julija, redovnica</p>	† †	Marija Hočevar Monika Gašpar	7:00 PM	Društvo sv. Jožefa (4) Družina Gašpar
<p style="text-align: center;">SREDA - WEDNESDAY 9. April Hugo, škof</p>	† † †	Tomaž Langenfus, obl. Ante Čule, obl. Ivan Žizek	7:00 PM	Mama in sestra z družinama Žena z družino Žena z družino
<p style="text-align: center;">ČETRTEK - THURSDAY 10. April, Ezekijel, pr.</p>	†† ††	Štefan in Ana Kričaj Pavel in Paul Richard	7:00 PM	Marija Jožica Novak z družino
<p style="text-align: center;">PETEK - FRIDAY 11. april Stanislav, šk.-mučenec</p>	†† †† †† †	Križev pot Stari starši in pok. Bunderla Terezija in John Halas Martin Tompa	7:00 PM 7:30 PM	Live Stations of the Cross Ana Gergyek Alojz Sarjaš z družino Žena z družino
<p style="text-align: center;">SOBOTA - SATURDAY 12. april Viktor, mučenec Alferij, opat</p>	† †† †† †† †† † †† †† †† ††	Ignac Korošec, obl. Pok. iz družine Šribar Marija in Anton Malevič Bratje in sestra Bogu in M. Bođji v zahvalo Franc Raduha Terezija in Štefan Marinič Bratje in sestre Marinič Ivan in Ančka Nedelko Frank (obl.) in Slavka Mramor	5:30 PM	Žena Marija z družino Hči Sin Martin Malevič z družino Martin Malevič z družino N.N. Družina Raduha Hči Elizabeta Raduha z družino Družina Raduha Družina Raduha Družina Mramor
<p style="text-align: center;">6. POSTNA - CVETNA NDELJA PALM SUNDAY 13. april Martin I., papež-muč.</p>	†† †† † † † †† †† ††	Za žive in rajne župljane Paula in Franc Pelcar Francka in Jože Kobe Na čast sv. Jožefu Marija Hočevar Emilija Ferko Marija Hočevar Ivan in Jože Ivan Žizek, obl. Pokojni člani društva Sava Pokojni Slovenci iz Londona	9:30 AM 11:00 AM 1:30 PM 4:00 PM	----- Stan Pelcar & Josie Dube z družino Angela Kobe z družino Dragica Đondraš Družina Miklavčič (Oakville) Mož Karol z družino Terezija in Ignac Sarjaš Sestra Jožica Novak z družino Žena z družino Maša v Breslavu Maša v St. John the Divine Church