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Ne drvite v nesrečo!

Star pregor pravi, da je zgodovina učiteljica življenja. So pa nekateri mnenja, da je slaba učiteljica, ker se nihče od nje nič ne nauči ali noče naučiti. Med te slabje učence zgodovine spadajo tudi komunisti. Komunizem namreč ni čisto nov pojav. Skupnost in enakost sta besedi, ki sta mešali na svetu pre mnogo ljudi. Naj danes spomnimo na komuniste, ki jih opisuje slovenčki perzijski pesnik Firduzi. Tam okrog leta 500 po Kristusu je bil v Perziji neki Mazdek, nekak finančni minister perzijskega kralja Kobada. Ta učeni mož je začel oznanjati nauke, ki so govorili kot pravi pesem: "Ubožec bodi bogatinu enak, preveč noben, dovolj imej vsak! Žene in to hiše, posevata vsa, enako naj uživa množica." — Mazdek je izpeljal celo revolucion in za svoj nauk dobil tudi kraljevo odobritev. Ustavili pa so se mlajši ljudje, njim na čelu kraljevič Kesra Naširvan. Najprej so dolgo razpravljal med seboj o nauku skupnosti in enakosti ter prišli do prepričanja, da nauk o popolni skupnosti vodi v nesrečo in da socialna enakost ni mogoča. Potem so v javnih razgovorih dokazali pogubnost njegovega učenja. Po teh razgovorih, v katerih je bil Mazdek poražen, so polovili njegove prislaške "komuniste." Po krutih orientalskih navadah so 3,000 zapeljancev zakopali v zemljo z glavo navzdol, tako da so noge molele iz zemlje. Potem so pripeljali nesrečnega Mazdeka. Kraljevič mu je dejal: "Glej tole je vzklilo iz tvojih naukov." Njega samega pa je dal kraljevič obesiti na visoko drevo z glavo navzdol in ga s puščicami umoriti.

Tako pripoveduje Firduzijeva pesem. Ker je pesem, je ni vzet dobesedno, toda zgodovinsko jedro te pesmi je, da je Mazdek živel in učil skupno last vsega, tudi žensk. Dejstvo je tudi, da s svojim naukom o skupnosti in enakosti ni imel sreče. Tudi kasnejši njegovi posmemovalci niso uspeli.

Po pesnikovi besedi Perzijcem zlasti ni šlo v glavo, kako bi mogli v družbi biti vsi enaki. Vpraševali so se: "Ce bodo vsi enaki povsod, kdo bo še sluga, kdo gospod?" — In res je to vprašanje enakosti v družbi eno vprašanj, ki jih komunizem ne more rešiti. Če je človeška družba, mora imeti tudi oblast. Družbe — države — brez oblasti ni. Tisti, ki je na oblasti ni več družabno enak onemu, ki mu kot oblastnik ukazuje. Četudi je oblastnik izvoljen od ljudstva, vendar ima oblast in se tako loči v tej točki od drugih; v tem ni enak drugim. Čeprav ni demokratično (in tudi ne pametno) delat velike razlike med ljudimi, ker vsak more iz podnjene pozicije preiti na vodilno, vendar razlik ni mogoče zanikati. Družba je, dalje sestavljena iz ljudi z različnimi opravili: eni so duševni delavci, drugi ročni, eni kmetje, drugi trgovci, eni obrtniki, drugi tovarniški delavci, eden vrši za družbo to koristno delo, drugi drugo. Naj še tako govorimo o enakosti, vendar je razlika dana že po različnem delu. In kjer je razlika, ni enakosti. Pa spet niso vsi enako pridni, niso enako zdravi ali močni. Tako imamo družabne razlike, niso smo jih veseli ali pa ne. Kaj more črnce ali belec, da je eden črn in drugi bel. Razlika je tu brez njune zasluge in brez njune krive. Tudi vsi komunistični režimi, naj bo oni v Sovjetiji ali oni v Titovini, ne poznavajo družabne enakosti. Tistim, ki so v Jugoslaviji na vrhu, niti na misel ne pride, da bi imeli isto plačo, isto čast, isto družabno stalščko kot oni, ki so od njih odvisni. Popolne enakosti torej dejansko nikjer ni in je bilo.

Enaki pa smo ljudje po krščanskem nazirjanju po naravi, ki je pri vseh ljudeh ena in ista. Enaki smo pred Bogom, ki smo mu vsi otroci in zato bratje med seboj. Pred Bogom je vsako delo enako vredno. Odvisno je le kako ga kdo izvrši. Prav tako so v dobro urejeni državi vsi ljudje enakopravni pred zakonom. V dobro vodenim državam ne more biti privilegijev ali predpravic. V tem smislu je treba tudi razumeti enakopravnost med rasami. Enakopravnost torej mora vladati v družbi, ni pa družabne enakosti.

Ko mislimo na zgornjo zgodbo o perzijskih komunistih, nam hodi na misel, kako se bodo končali sedanji komunistični sistemi v deželah sovjetskega objema. Ker je komunizem ne-naraven, bo prej ali slep konč tudi modernega komunizma. Kako se bo nehalo sedanje divjanje komunistov? Ali bo treba doletnega razvoja, da novi rodov prebole komunistične zmote in spet upostavijo po mirnem razpletu dogodkov zasebno lastnino in zasebno gospodarstvo na mesto, ki mu gre? Morda bo treba desetletje, da ljudje spremene diktature v demokracije in spet človeški osebnosti priznajo vse tiste pravice, brez katerih se človek ne more naravno razvijati. Mogoče bo dolgo trajalo, da pade teroristično gospodarstvo vladajoče komunistične stranke.

Ali pa morda pride tak nastop — vojna? —, ki bo s silo zrušil komunistične uredbe, kot jih je v zgornji zgodbi mladi perzijski rod pod kraljevičem Kesrom? Kdo ve? To je za zaveso bodočnosti, ki je ne more nihče odigrniti.

Da danes v Jugoslaviji vlada komunizem neomejeno, o tem morda noben trezen človek več ne dvomi. Tisti, ki so verjeli, da je tam res neko ljudsko gibanje za pravo demokracijo, so morali po izjavah, ki jih dajejo Tito in njegovi, jasno spoznati, da

je cilj vseh mogočnjakov v Titovini čim bolj čist komunizem. Nekaj pa je ostalo tudi med ameriškimi Slovenci zapeljancev, ki kljub vsemu temu trmasto drže z jugoslovanskim komunizmom in drve v svojih listih čez drn in strn za vsem, kar Tito oznanja. Nekaj med temi oboževalci jugoslovanskega diktature je vpisani komunisti. Tem je ukazano od vodstva, kaj smejo in kaj morajo misliti in govoriti. Takim, ki jim je po komunistični veri odločeno, kako morajo odpriati usta, je seveda vsaka beseda odveč. Tudi tistem, ki se v svoji trmi namenoma zapira pred vsakim boljšim spoznanjem in je sotnik komunistov iz te neumne trme, zaman pišejo ameriški listi, da titovstvo nasprotuje vsaki demokraciji. Takim je komunistični evangelij, ki ga oznanjajo razni "napredni" listi edina tolažba. Čudimo se pa tretji vrsti ljudi, kti še drvi za slovenskim komunističnim tiskom, čudimo se namreč tistem tako imenovanim naprednjakom, ki so vedno govorili o svobodi in vanjo resnično verovali, ki so bili prepričani domokratije in pravo demokracijo, želeli staremu kraju, tistem socialistom, ki so hoteli globoke socialne reforme, ki pa so obenem visoko dvigali zastavo človeške osebne svobode in se zgražali nad vsako diktaturo. Kaj te ljudi še veže s krvavim režimom slovenskih komunistov? Vprašujemo se, ali je nekatere od teh res tako omrežila misel, da je titovstvo udarilo "farje," kot jih še ni nihče na Slovenskem poprej, da ob tej misli na vse drugo pozablajo? Ker je Tito obsojal Rožman, ker je dal obesiti nekaj "črnih," menda nekaterim zadostuje, da pozabijo na vse svoje govorjenje o svobodi, da se vesele diktature, da smatrajo za "napredek" skrivanje za želenimi zastorom. Dobro vemo, da naše pisanje takih in podobnih ne more "spreobrniti." Ne poskušamo tega. Toda vsaj tega naj ne pozabijo, da so Titove žrtve tudi liberalci in socialisti, ki ne morejo po svoji pameti trobiti Titov rog. Kdor ni za sedanje mogotce, je v Jugoslaviji vsak zločinec, izdajalec, vohun. Pri tem titovstvo ne vpraša, ali si črn ali ne vemo kakšne barve. Do volj je, da kdo ni za diktaturo, pa je izgubljen. Boj proti komunizmu — naj bo to v Ameriki ali v Sloveniji — ni nikak boj za "farje," ampak mnogo več. To je boj za človeka in njegovo človeško dostojanstvo.

To po Ameriki razumevajo. Ali naj smo ravno Slovenci zaznamenovani kot tisti slepc, ki drve brez pomisleka za preverjeno komunistično propagando? Zelo se bojimo, da drve taki ljudje tudi v nesrečo. Drve v svojo lastno nesrečo, pa pripravljajo nesrečo tudi drugim Slovencem. Zedinjene države ne bodo drpele komunistov. To je danes gotova stvar. Tudi njih sošči ljudje, njim na čelu kraljevič Kesra Naširvan. Najprej so dolgo razpravljal med seboj o nauku skupnosti in enakosti ter prišli do prepričanja, da nauk o popolni skupnosti vodi v nesrečo in da socialna enakost ni mogoča. Potem so v javnih razgovorih dokazali pogubnost njegovega učenja. Po teh razgovorih, v katerih je bil Mazdek poražen, so polovili njegove prislaške "komuniste." Po krutih orientalskih navadah so 3,000 zapeljancev zakopali v zemljo z glavo navzdol, tako da so noge molele iz zemlje. Potem so pripeljali nesrečnega Mazdeka. Kraljevič mu je dejal: "Glej tole je vzklilo iz tvojih naukov."

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Eh, je že zopet jesen tu. Listje odpada in lega na zemljo. Nekatera drevesa so že do celo gola in žalostno štrijo v jesensko nebo. Sonce se je nagnilo globoko proti jugu in, dasi ima še nekaj gorkote, je videti in čutiti, da omoguje. In vendar se nam zdi, da se je poletje komaj pridel.

Vse to nas spominja na hitro tekoče življenje, na staru leta, na smrt. Sač čez par tednov že pride tisti dan, ki ima namen nas spomniti na one, kateri so šli pred nami. Oni so se prav tako veselili dobrega, žalostili slabega. Danes jih posvetne redi več ne zanimajo, kot toliko, da želi, da bi mi hodili pravo pot, dokler imamo priliko, dokler je še čas. Kdor sv. pismu, ki je božja beseda, veruje, se ne bo kislo držal, ko gleda, kako hitro mu življenje poteka. Ali se keto kislo drži, če vlak brzi znjim proti domu, ko se vrača iz tujine?

Farmar: "Ali ni čudno, da belli konji toliko več požrejo, kot pa črni."

Meščan: "Pa je res čudno. Čemu pa pripisuješ to?"

Farmar: "Morda je to vzrok, ker jih je več."

* * *

Kdor je bil navzoč zadnjo nedeljo pri osni maši v cerkvi sv. Lovrenca, se je morda prav tako počutil, kot mi: poln navdušenja in ponosa, radi tako obilne udeležbe mož in fantov in toliko sv. obhajil. Celo iz Barbertona je bil okolo dvajset. Drugi pa so prišli iz Collinwooda, Euclidia in St. Claira. Domačih tudi ni bilo malo. Hvala fantje in možje! Pokazali ste, da Kristusova armada še dolgo ni vsa zleza v skrite kote v strahu pred napadi od strani janičarstva.

Hvala lepa ženam in dekleton, ki so servirale mali zajtrik in iskrena zahvala Dr. Michaelu Kreku za njegovo jasni govor, v katerem nam je orisal jugoslovansko "svobodo." Tam dandanes napadalec dobri medaljo, napadeni pa je obsojen, zlasti če je

Mi smo bili mnenja, da so pri John Kenikovih že vsi med poročenimi. Pa so Kenikov oče dobili nekje še eno hicerko, menda je to najmlajša, in jo izročili Raymond Kovaču, kateri je obljubil skrbeti za njo vse dni življenja. Prav gotovo bo srečala le onega, ki bo imel delnice.

* * *

Gospa: :Fantek, zakaj tako jokaš?

Deček: Pes mi je utekel domov.

Gospa: To vendar ni nič hudega.

Deček: Je, je! Ko pa ne vem, kje je doma.

Ijena, čestitke!

Služkinja: "Father, eno cerkveno okno je ubito."

Father: "Na kateri strani?"

Služkinja: "Na obenh straneh."

Stepiceva mati se kregajo, da nekdo hodi na njihovo brajdo grozje krast. Pa jagode ne pojete, samo odtrga jo in izkopje iz nje same, vse drugo pa pusti na tleh. To mora biti neki čudni zlomek. Čudimo se mu pa nič, kajti tako sladkega grozja je malo, kot je to. To vemo iz skušnje, pa ga nismo kradli, jedli smo ga pa.

* * *

Jesensko romanje k Mariji

Cleveland (Newburgh), O. — Parkrat smo v preteklem poletju poromale na božjo pot k Mariji v Carey, Ohio in tudi drugam, sedaj pa se nam zopet nudi prilika, da se še enkrat podamo na božjo pot predno se nam približa mrzla zima. Krasni jesenski dnevi nas vlečejo ven v naravo, ki se je že vsa odela v krasno jesensko oblačilo.

Zato se pa prvič ne čudim, ko me nekateri zopet klicajo z željo, da bi šli radi še enkrat letos k Mariji Pomočnici v Carey, Ohio. Ker bi rada izpolnila željo vsem, ki se k Njej zatekajo, zato sem se odločila, da se odpeljem tja v nedeljo 26. oktobra. Ker je ta dan ravno praznik Kristusa Kralja, se mi zdi, da je ta dan najbolj pripraven in primeren za skupno molitev.

Torej, kdor se nam hoče pridružiti, naj se priglasi čimprej, kajti čim več nas bo tem bolj bo veselo. Stopimo skupaj pred Mater Kralja vseh kraljev in jo prosimo, da Njen sin pošlje vsem vladarjem sveta sv. Duha, da jih razsveti, da bodo mogli prav vladati in voditi svoje podložne v časno in večno korist. Če je bilo kdaj potreba modrosti sv. Duha, da jih razsveti, da bodo mogli prav vladati in voditi svoje podložne v časno in večno korist. Torej, kdor se nam hoče pridružiti, naj se priglasi čimprej, kajti čim več nas bo tem bolj bo veselo. Stopimo skupaj pred Mater Kralja vseh kraljev in jo prosimo, da Njen sin pošlje vsem vladarjem sveta sv. Duha, da jih razsveti, da bodo mogli prav vladati in voditi svoje podložne v časno in večno korist. Torej, kdor se nam hoče pridružiti, naj se priglasi čimprej, kajti čim več nas bo tem bolj bo veselo. Stopimo skupaj pred Mater Kralja vseh kraljev in jo prosimo, da Njen sin pošlje vsem vladarjem sveta sv. Duha, da jih razsveti, da bodo mogli prav vladati in voditi svoje podložne v časno in večno korist. Torej, kdor se nam hoče pridružiti, naj se priglasi čimprej, kajti čim več nas bo tem bolj bo veselo. Stopimo skupaj pred Mater Kralja vseh kraljev in jo prosimo, da Njen sin pošlje vsem vladarjem sveta sv. Duha, da jih razsveti, da

Krščen denar

POVEST
Dr. Ivo Šorli

"Oh, kaj bi vam pravil," je zopet da nisem, za ono nisem, vzdihnil Martin in je žalostno pogledal Šilarico, ki ji je čudno migalo okrog ust, kakor da ji gre na jok. "Kaj bi vam pravil vsako njen besedo, ki so bile zame ostri meči. Bolj ko je govorila, bolj sem videl, kako je moralno biti njeno življenje.

Jaz sem gledal v tla in sem molčal. Šele ko me je vprašala, po kaj sem prišel, sem jo spet pogledal.

"Vas sem prišel obiskati. Mater sem prišel gledat!" sem ji mrzlo odgovoril.

Zakaj, kakor mi je bilo skrajna strašno hudo, sem napravil tako pot. Tudi naž jezik je govorila, kakor da se nalašč pači.

In veste, kaj mi je odgovorila? Da nji bilo treba! Da ona tako ničesar nima, da bi mi kaj dala. Ampak če bi hotel četrvinu in malo sira?

Rekel sem ji, da nisem ne lačen ne žejen, ampak ako hoče, naj mi svetuje, kje bi dobil po ceni hrano in prenočišče, ker da mislim ostati v Trstu; in naj mi pove, kje bi našel kako delo.

Joj, kako se je zdaj šele ustrašila! Kaj da za božjo voljo hočem tu? Ali znam kako rokodelstvo? Ničesar! Pa ali hočem iti za fakinu v pristanišče?

Ko ne znam jezika, ko sem prešibek in še poštene oblike nimam, da bi se laže pokazal. Kar nazaj naj grem — v naših krajinah da se veliko bolje živi, in da je zrak boljši; in da imajo v Trstu tako burjo, ki hiše podira. Ravno lani da si je neka šjora Nina, njena prijateljica od srca, nogo zlomila. In da naj le poslušam, kako si je neki šjor Toni hrabet zvili.

"Je že prav že, mati!" sem jo ustavil. "Ze vidim, koliko je ura bila. Pa ne zamerite, da ste se zaradi mene tako ustrašili — drugič se vam ne bo treba več. Z Bogom!"

Začudila se je, še celo nazaj me je poklicala, jaz se pa nisem obrnil več. Vem, da bi se ji bilo pologoma že omečilo srce, videl sem tudi, kako se je začudila moji naglici, a meni je tako veleno srce in nisem mogel zapisoval.

Martin se je spet malo zasmil. Potem je stresel z glavo in se posmejal.

"Tisto mi že lahko verjamete, mati!" je rekel Šilarici, "da zdaj pa res nisem vedel, kam naj se obrnem. Komaj da sem prišel iz tiste grde ulice, sem stal zopet na sredi lepe in svetle. A tam sem se tudi ustavil. Kam? Nazaj domov? Da, če bi bil tam doma! A-kaj me čaka tam? Smejali bi se mi in me še bolj zasramovali, ko sem jo že tak hitro pobral nazaj. Kam pa drugam? Pomislil sem, da bi šel v Ljubljano. Tam sem že enkrat bil. Mesto je lepo in ljudje govore domači jezik. Toda kaj bi tam? Saj ima mati skoraj prav: kaj bo človek, ki ne umre nobenega rokodelstva? Kaj pa so dandas nes gol roke in še tako šibke? O, lepo so mi postali tisti, ki bi bili morali pravzaprav za mene skrbeti, kakor je rekel takrat mojemu gospodarju sodnik.

Pa tudi denarja ni bilo več do Ljubljane. Za železnicu že celo ne, a niti ne za peš. Nisem prej vedel, da potovanje in posebno še mesto toliko stane. Za enkrat vsaj mi ni ostalo drugega, nego zasluziti si kak krajec in jo potem udariti drugam, če tu ne bo kazalo.

Po sreči sem bil vzel doma večkrat kak časopis v roke in sem tudi vedel, da izhaja v Trstu tak naš list. Sila mi je da la poguma in sem potkal. Zelo prijazno so me sprejeli, ali tudi ti gospodje niso prav vedeli, kam bi z menoj. Kaj znam? Vse in nič! To je ravno! Za to da bi bil, pa zopet da nisem, za ono nisem, pa bi skoraj bil, pa

DROBNE VESTI IZ SLOVENIJE

(Došle preko Trsta)

(Nadaljevanje s 1. strani.)

hteva, da pride ta izdajalski duhovnik pred sodišče. Ker tedaj govoril, da se v nedeljo ne sme delati, je "izdajalski" duhovnik. Če bi govoril, da se sme delati pa bi bil izdajalec pred Bogom. Pa bo že držalo, da je treba Bogu bolj poslušati kot državo, čeprav bo moral Arnejec radi oznanjevanja nedeljskega počitka še enkrat v ječu na svoja stara leta.

TITO JE SEL V KOČEVSKI ROG — Pravijo, da se morilec vraca na kraj, kjer je izvršil svoj zločin. V Kočevskem rogu so titovci poklali tisoče in tisoče slovenskih fantov in še drugih Jugoslovanov. Pa je prignalo glavnega morilca, da je šel pogledati Kočevski rog. Pišejo, da je šel Tito gledati v kočevski rog, kjer je bil med vojno drolgo časa glavni stan slovenskih partizanov. Ob tej priliki je diktator osrečil s svojo navzočnostjo tudri Belo krajino. Vozil se je spremjan ob vsakem koraku z žandarmerijo in tajno policijo. Ljudstvo je moglo videti svojega sedanjega gospodarja, in mu pa moglo povedati, da so mu ravnov takrat njegovi beriči pobrali žito.

"LITOSTROJ." — Kakor uganete iz okrajšave, je Litostroj tovarna, kjer bodo vlivali stroje za železa. To tovarno zdajo med Šiško in Šent Vidom pri Ljubljani. Kadar bo dodelana, pravijo, da bo to največja tovarna v Jugoslaviji in da bodo mogli tamkaj izdelati vseh vrst stroje za jugoslovansko industrijo. Bog daj, da bi bil ta načrt ljudstvu res v korist. Zaenkrat so zideli le manjši del te tovarne in bo vzel še mnogo časa, da bo tovarna v celoti obratovala. Kolik potmen ji pripisuje sedanji gospodarji se vidi iz tega, da je prišel sam Tito s svojim govorom delavcev priznati k pridnejšemu delu.

MLADINSKE BRIGADE. — Ko govorimo o delu je treba ponovno poudariti, da gonijo sedanji gospodarji Jugoslavije na delo posebno mladino. To delo se seveda vedno imenuje "prostovoljno" delo. V Sloveniji dela pri javnih delih 24 mladinskih skupin, ki jih imenujejo brigade. Delajo pri tehle javnih delih: Pri modernizaciji ceste Št. Peter-Celje 5 brigad s 775 fanti in dekleti; pri regulaciji hidrounikova Lijaka v goriskem okraju 4 brigade s 560; pri gradnji tovarne Titan v Kamniku 2 s 170; pri zatiranju koloradskega hrošča na Krškem polju 3 s 410; pri regulaciji Pesnice na Štajerskem ptujska brigada s 178; po en tem pa sta pomagali še dve brigadi, ki sta se vrnila s proge v Bosni. Nadaljnje brigade delajo na gozdnih cestah: 2 cesto v

Plačo sem zdaj imel že prav čedno, da mi je precej ostajalo. Laškemu jeziku, ki gre kar sam v ušesa, sem se bil že dobro privadol, in tudi nemško sem lomil več ko za silo. Tako sem bil že na pravi poti, da bi bilo sčasoma res kaj pametnega iz mene, če bi se mi ne bilo zopet vse skupaj podrla ... Ali prav za prav, če bi ne bil tako-le malo norca, ki — Bogu bodi potrženo — sem naposled le vedno bil ..."

Martin se je veselo zasmjal, je pokimal parkrat pred se in je potem počasi rekel:

"Namreč to je, vidite mati: jaz se mestu le nisem mogel privaditi ... Od začetka, ko sem bil še poln skrbi, kako se bom preživel, in sem našel po ulicah še polno tega, česar prej nisem videl, sem se še nekaj dobro počutil. Potem pa se me je naenkrat lotil dolgčas po domu ... Ne po domu, ki ga nisem imel: po travnikih moram reči, po senožetih, po njivah, po hribih, po lesu ... V mestu je še tisto, kar je, vse le po sili, vse obrezano in olišano ... Ves čas sem moral misliti, kako je po naših krajinah: kako zdaj orjejo, zdaj kosijo, zdaj žanjejo, kako gre veter čez polje ... Pa sem si rekel, da se bom mestu že privadol; ali bilo je vsak dan huje ...

No, razume se, da vsled tega ne bi bil umrl in da bi tudi ne bil pustil svoje lepe službe; pa ščasoma bi se bil naselal mestnega zraka, kakor se ga je toliko drugih. Hotel sem le reči, da sem se potem, ko se mi je ponudila, toliko rajši prijel priike, da grem zopet na deželo.

Lev "Jackie," ki je nastopil že v 510 filmskih slikah in ki je zaslužil do \$50,000 v enem letu, zadovoljno renči ob keksu, ki mu ga je za njegov 20. rojstni dan prinesla Mary Beth Hughes na posebnem partiju, ki so ga priredili v Hollywoodu njemu na čast.



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DELO DOBIJO

Službo dobijo

V službo se sprejme zakonski par, ki bi čistil gledišče. Morata biti zanesljiva in morata znati kuriti avtomatični stoker. Plača je \$50 na teden. Zglasite se po 6 zvečer v

Yale Theatre
St. Clair in E. 82 St. (x)

Moški in ženske za delo

Potrebujemo osebe za finisanje lesa. Predznanje ni potrebno. Plača od ure in plača od konca. Zglasite se v

F. Zimmerman Co.
2040 West 110. St.
(x)

MALI OGLASI

Mož naprodaj

Iz ohiskskega grozja ali mešanega s kalifornijskim. Zglasite se ali pokličite

Kramer's Bonded Winery
5303 St. Clair Ave.
EN 2263.
(206)

Hiša naprodaj

Prijeten bungalow, kjer boste imeli prijeten dom v 5 sobah; nahaja se blizu Roosevelt šole v Euclidu. Velik lot, garaža, zmerna cena. Naj vam pokažemo tares vreden kup.

Lou Herzog & Associates
620 E. 200. St.
IV. 5143.

2 hiši na 1 lotu

Naprodaj sta 2 hiši na enem lotu; spredaj za dve družini 9 sob, 5 spodaj in 4 zgorej; zadej za 1 družino 5 sob. Vprašajte na 995 E. 74. St.
(205)

Lekarna naprodaj

Nahaja se na prometni cesti, kjer so naseljeni Slovenci, Hrvati in Litvinci. Za informacije pokličite EN 9628.

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— Oct. 17, 21, 24, 28

SEDAJ JE ZADNJI ČAS, da si izberete fine STERLING sunčnjo ali FUR COAT za zimo. Prosim, pokličite Frances Hrovat, EV 1197.

BENNO B. LEUSTIG
1034 Addison Rd.
ENDicott 3426

Grozdje in mošč

Naprodaj belo in plavo grozdje in mošč; po zmernih cenah. Dobijo se tudi novi sodi od žganja. Na zaročila pokličite EN 2549.

— Oct. 17, 21, 24, 28

Naprodaj poceni

Naprodaj je po zelo ugodni ceni pisalni stroj in radio. Cena samo \$35. Vprašajte pri Lovrenc Kolman, 1003 E. 66. Place. (204)

Motor Tunes ups

Ignition, Clutch, Brakes, Carburetor, Motor Overhauling.

Ivan's Automotive

Maintenance
1185 E. 60. St.
HP. 7033
(x-nov. 11)

Hiša naprodaj

Ima 5 sob, se nahaja blizu E. 222. ceste; kokošnjak, velik lot, sadno drevje. Cena je \$9,500. Ako si jo hočete ogledati, pokličite Frances Hrovat, EV 1197.

— Oct. 17, 21, 24, 28

Dve sobi v najem

V najem se odda 2 sobi; ena je lahko za 2 moška, ena za enega. Nahaja se v Euclidu. Pokličite RE 5066.
(206)

Moški in ženske

ki morajo nositi opore (trusses) bodo dobro postreženi pri nas, kjer imamo moškega in žensko, da umerita opore. Lekarna je odprta ob nedeljah.

Mandel Drug

Lodi Mandel, Ph. G., Ph. C.

SLOVENSKI LEKARNAR

15702 Waterloo Rd.

Cleveland 10, Ohio

Lekarna odprt: Vsak dan od 9:30

dopolno do 10. sredo.

• Zaprt ves dan ob sredah.

MERRYMAKERS CAFE

4814 SUPERIOR AVE.

Vedno vesela družba

Prvovrstno žganje - pivo - vino

okrepčila

Pri nas dobite zdravilo

"Streptomycin"

ki se ga sicer težko dobija.

Mandel Drug Co.

15702 Waterloo Rd.

(Wed. Fri. x)



Three Corner Cafe

1144 EAST 71st ST.
Frank Baraga in John Lestik,

lastnika

Izvrstno pivo - vino - žganje

in okusen prigrizek

Se priporočamo



AMERIŠKA DOMOVINA

AMERICAN HOME

AMERICAN IN SPIRIT
FOREIGN IN LANGUAGE ONLYSLOVENIAN
MORNING NEWSPAPER

KUHEL TO MANAGE WASHINGTON SENATORS

Out in the St. Clair-E. 42d Street district old residents will tell you that a lusty infant was born June 25, 1906 and asked for a first baseman's glove.

They'll also tell you that they didn't take the youngster seriously then because the traditional excitement over the arrival of a new baby hardly included satisfying the infant's desire for such a dangerous toy.

But tiny Joseph Kuhel, born of sturdy Slovenian stock, knew what he wanted, and although it was some time later that he acquired his glove, Joe gathered the rudiments of 1st base play so well and built up such a vast store of baseball knowledge that today he is the new manager of the Senators (Washington Nationals).

And so far as anyone knows, Joe Kuhel, who patterned his 1st-base style after the immortal George Harold Sister, the Barberton Bomber, is the first Cleveland-born baseball player ever to lead a major league club.

The 41-year-old Kuhel, although not generally known, is a magician who does card tricks and is a member of the Society of American Magicians. The consensus recently was that as Clark Griffith's club shapes up now Kuhel will indeed have to perform a feat of magic to make the Nats hop much higher than their 1947 finish. And Washington fans are hoping Joe does not make the team disappear entirely—into the cellar.

Keep in step with yourself — don't worry about the rest of the parade.

AMERIŠKA DOMOVINA

AMERICAN HOME

CONDENSED NEWS FROM OUR HOME FRONT

Cleveland, Ohio

Friday, Oct. 17, 1947

Chicago, Ill. — An unknown woman knelt down on the railroad tracks and laughed at the engineer, as the train came bearing down on her, killing her. The engineer, Charles Thiede, tried to stop the train when he saw the woman but it was too late.

Canton, O. — Louis Budenz, former editor of the Communistic newspaper Daily Worker, declared that the forming of the new Communistic Internationale may finally mean a war between Soviet Russia and U.S.

Cleveland, O. — Last week, Jos. A. Slaskovich, operator of a grocery and meat market at 15802 Waterloo Rd., lost almost half of the money, which he was bringing to the bank. He was carrying \$1,150 in cash and \$500 in checks. Retracing his steps, he was informed that two men were seen picking up the "mannen." Only about \$25 was returned to him by finders.

Washington. — The State Department announced that it will fire all government employees whose loyalty to U.S. is the least doubtful. In this category members and sympathizers of Communists, Fascists or Nazis.

Port Arthur, Ontario. — Wild ducks were flying south over Lake Superior, when a plane, piloted by Harry Hogan came from opposite direction. As neither would move out of the way, there was a collision and one of the ducks was blown into the plane and against the pilot, knocking him unconscious. The plane crashed into the lake but the pilot was saved by fisherman. He is wondering now whom could he sue for damages.

Fremont, O. — Mrs. Edward Stout reported blooming violets near her home last week.

Mrs. J. E. Price, 55, underwent an operation in Huron Road Hospital which was for the purpose of removing 6-inches of scarring from her stomach which must have been left from an operation 12 years ago. She refused to state who was

her doctor at that time, neither would she tell from what city she was.

Woonsocket, R. I. — A baby girl, born 2 months prematurely, weighed just one pound. Doctors think she will live as the baby was quite normal.

Banrock, O. — Farmer Grum was knocked down by bull on Sept. 21st and had to be taken to the hospital in Martins Ferry. The bull attacked him suddenly and broke three of his ribs. If his wife hadn't come to his rescue, he would have been killed. Just recently he had another accident, when he fell off a tractor, hurting his back so badly that he was unable to work for two months. In 1944 his son was knocked down by a horse and he couldn't for 3 months.

Washington. — Now that the American Army decided that defense of Alaska is important, General Devers decided that the U.S. Infantry will train this winter in Alaska.

New Haven, Conn. — Henry Wallace, speaking in this city, declared that Gen. Eisenhower could win easily on the Republican ticket as a presidential candidate with Harold Stassen running for vice-president.

Fortsmech, O. — Cecil Richards was sentenced to a fine of \$50 because he used the American flag as a seat cover. He excused himself by saying he didn't mean anything by it.

Albany, Ga. — W. B. Haley, mayor of this city, received a letter from a German widow, who asks him to find her husband. Her husband and only son were killed in this war and now she is all alone. She writes that the man must be at least 6 feet tall, even if he is not rich, but he must be goodhearted.

Youngstown, O. — The heating and plumbing firm of School-Coffin will install the world's largest radiant heating system at the National Tube Co. at Lorain, O. The job will take about 2 years and part of a huge expansion program at the U.S. Steel subsidiary plant.

Painesville, O. — Lake County, east of Cleveland, will have more grapes than there has been for the last four

St. Lawrence Post No. 553 Catholic War Veterans

Announcement is made of the "Blessing of Colors" of St. Lawrence Post No. 553, Catholic War Veterans on Sunday, November 9th, 1947 at 3:00 p.m. at St. Lawrence Church.

Banquet tickets are now in circulation and selling at two dollars per plate; meal will be served at 5:00 p.m. Make your purchase early as the seating capacity is limited. Members of the Post on the mothers of the veterans will be selling tickets for the banquet at your home in the near future. We hope that you will all purchase a banquet ticket and enjoy our company on Nov. 9th. Dance tickets may be purchased at the door on the night of the dance or from the officers of the Post at seventy-five cents per person.

ELECTION OF OFFICERS

At the October monthly meeting of the post the following officers have been elected to lead the post to a greater name in C.W.V.

Commander: Rudy Simic; Adjutant: Edward Skufca; 1st vice commander: Al Rozman; 2nd vice commander: Joe Turk; 3rd vice commander: John Gucinac; Treasurer: Lou Trattar; Judge Advocate: Anthony Zelenik; Welfare Officer: Frank Simic; Post-Historian: Mike Jordanek; Officer of the day: Stan Zabak; Chaplain: Rev. Rudolph Prasnik and Trustee: Laddie Mezgec.

St. Paul's Sodality Sponsors Dance

St. Paul's Parish Sodality will sponsor their annual HARVEST DANCE at 8:30 p.m. Sunday, October 26th at the Parish Ballroom, 1109 East 40th and St. Clair. Everyone is welcome to an evening of surprise entertainment.

One main feature is the High Spot Waltz. Joseph Kaucnik and his orchestra will play to the downbeat where charming Miss Joanne Miller will be hostess.

The new officers will be formally installed at our next monthly meeting on Nov. 12.

The annual Legion Clambake, held last Sunday, was a great success. The large crowd that attended had a very enjoyable time eating the delicious food and listening and dancing to the tunes played by the popular Melody Pits.

The Ladies Auxillary is sponsoring a Card Party on Nov. 22. All members of the post and auxillary are urged to attend and to bring along their friends. The proceeds from this Card Party will be used to buy dishes for the kitchen.

Fans for the Legion Bowler's Gala Halloween Dance on Oct. 31, have been completed and from the looks of things, it should be the gayest dance of the season. Lee Novak and his orchestra will furnish the music and a special attraction Frankie Jankovic, Lou Trebar and Johnny Pecon will all make guest appearances and will play the music you like the way you like to hear it. Think of it — Jankovic, Trebar, Pecon and Novak, all in one dance! And it will cost only 50 cents! You can't go wrong! Besides you'll also have a chance to win a bowling ball as a door prize. So, make sure you attend this dance. It's one you'll remember the rest of your life.

Speaking of gay affairs set aside November 26, Thanksgiving Eve, because the Legion is planning another affair that promises to be a wow. More details about the Thanksgiving Eve Dance will be written in the future issues.

Remember! Next Sunday, come early and stay late! You betcha it'll be a dandy date!

Very frequently a fight for what is right degenerates into a quarrel for what is left.

Lodge Cleveland Slovanes No. 14 SDZ has arranged a big affair for this Saturday, October 18th, at the Slovenian National Home on St. Clair Ave. So, come on and enjoy dancing to the music of Pete Srnick and his orchestra.

SCHOOL DAYS



Tom Breneman To Appear Here Oct. 23 and 24

Tom Breneman, jovial emcee of BREAKFAST IN HOLLYWOOD, will make a personal appearance in this city at the Public Auditorium on Oct. 23 and 24 to aid the annual drive of the Cleveland Community Chest.

This favorite program with Cleveland dialers will be broadcast as usual with WJW-ABC from the Public Auditorium at 11:00 a.m. Doors open at 9:00 a.m. and close at 10:15 a.m. Tickets are \$1.00 . . . no reserved seats . . . and can be purchased through Radio Station WJW, either by mail or in person. Breakfast will not be served, although there will be a variety of entertainment. No children under six admitted.

Mr. Lausche gave very interesting speech and urged the passage of the constitutional amendment which will enable the state to pay a bonus to World War II vets. This amendment will be presented to the voters on November 4. Details of Mr. Lausche's speech will be found in another column in today's paper.

The post passed a resolution favoring the passage of this amendment.

The October meeting was also the date of our annual election of officers.

The following men were elected to office for 1948:

Allan Kingzett, commander; Joseph Gornick, 1st vice commander; Ernest Racic, 2nd vice commander and publicity officer; R. F. Gregorich, adjutant; Al Dilks, assistant adjutant; Henry Medved, finance officer; Edward Podrzak, historian; Frank Zakrajsek, service officer; John Mihelich, chaplain; and John Rogel, sergeant-at-arms.

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**From the Office of
Congressman Bolton**

By Congressman Frances P. Bolton

THE State Department reports that Congressman Bolton has left Paris and with stopovers in Rome and Athens. With a tremendous committee assignment and an arduous work program, it is proving difficult for Congressman Bolton to communicate thru systems not yet restored, especially in vast areas in which airmail is meager and in many cases unknown. His communication, which would normally have been reflected to you in this Weekly Letter, has been delayed.

Mrs. Bolton

A SPECIAL Session of Congress without waiting for legislative committees to complete their studies of European emergency needs is still in the offing. Much depends upon how long France, Italy and Austria and other beneficiaries can function on available balances. November 10 has been set for pertinent Congressional committees to begin establishing both agenda and recommendations for a stop-gap action program to meet the impending need for food and fuel in devastated Europe this winter.

Question has been raised—with no answer forthcoming—as to whether the Administration was unable to forecast and acquaint the Congress with the vexatious problems which now beset the nation while the Congress was in session a short 60 days ago.

THE "Save Food Drive" is being hindered by jurisdictional misunderstandings between agency ad-men called in by Charles Luckman and Administrative officials.

Mr. Luckman arrived in Washington with a complete working plan designed by the agencies. It comprehended great volumes of institutional advertising. Inasmuch as it failed to fit the Administration program, still in the forma-



**The Bells of
St. Mary's**

"Wish I had been there!"

There are many of us who come out with something like the above on the day after a successful banquet or dance has been held, and we find out that some of our best friends were there either to see that the program was a success or to give honor to someone.

An opportunity is presented to the parishioners of St. Mary's to give honor to someone, for on the 26th of October we will honor our Monsignor Vitus Hribar in commemoration of his serving this Parish so faithfully and so well. We are particularly addressing some of our younger married generation, most of which have been baptized, given First Holy Communion and joined in Holy Matrimony by him and whose children he has baptized.

Now let us look at it another way.

Suppose that you are employed by a corporation, who after you had served them faithfully for a great number of years, planned to hold a supper or banquet or other ceremony to honor, and show recognition to you for the faithful service you had performed in the years you had been associated with them. Would it not be right for you to expect that some of your relatives and friends would attend such a ceremony to give you a little recognition, no matter how small? We are asking you for nothing more than what you would expect in such a case. Let us look at this in the proper way and there is reason to believe that the Slovenian Home will be filled even beyond capacity.

You can obtain your tickets from any of the following Church organizations.

Church Councilmen, after every Mass, in the Church basement.

The Altar Society

Parent Teachers' Association

The Don Bosco Boys, who are also in charge of selling tickets to the dance following the banquet, for those who will be unable to attend the banquet.

The Holy Name Societies

The Church Choir

Please do not forget that Sunday, OCTOBER 19th will be your last opportunity to purchase tickets. This is your last chance to do honor to your PTA Pastier

Pastor. After all an occasion like this comes only once every TWENTY-FIVE YEARS!!!!

FOR THE COMMITTEE

Frank J. Supanick

THE CARD PARTY

Are you planning to attend the PTA Card Party on Saturday, October 18?

If you are, we know you will have a wonderful time. There will be table prizes, and some beautiful door prizes, all for the price of 65¢ including re-

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